

Paul Gilchrist, Peter H. Hansen, Jonathan Westaway (eds),

## *Other Everests: One Mountain, Many Worlds*

(Manchester: Manchester University Press, 2024)

### Bibliography

This bibliography includes works cited in Paul Gilchrist, Peter H. Hansen, Jonathan Westaway (eds), *Other Everests: One Mountain, Many Worlds* (Manchester University Press, 2024). Each chapter in *Other Everests* includes full citations including archival sources in chapter endnotes. This bibliography includes all sources cited in the work apart from archival sources and was prepared by Peter H. Hansen. From November 2024, *Other Everests* is available from MUP in paperback via booksellers and Open Access at [www.manchesterhive.com](http://www.manchesterhive.com).

This bibliography will be permanently available at <https://digital.wpi.edu/collections/everests>

#### **Bibliography**

'Ascents - Spring 2019'. *The Himalayan Database*, (2019).

<https://web.archive.org/web/20230128062615/www.himalayandatabase.com/2019%20Season%20Lists/2019%20Spring%20A14.html>.

*bKra shis tshe ring ma'i sgrub skor sogs*. Thimphu: Kunzang Topgey, 1976.

<https://library.bdrc.io/show/bdr:WA30292>.

'Columbia's "Lost Horizon," now back in release, is clicking merrily at box offices all over the country'.

*Daily Film Renter*, 17:4986 (27 September 1943), 10.

'Dawa Yangzum Sherpa: A trail-blazing Nepali mountaineer, teaching women to climb'.

*Newsroom.rolex.com*, (May 2023).

<https://web.archive.org/web/20240123152559/https://newsroom.rolex.com/world-of-rolex/perpetual-planet/rolex-and-exploration/rolex-and-exploration/news-10/dawa-yangzum-sherpa-a-trail-blazing-nepali-mountaineer-teaching-women-to-climb>.

'How Dawa Yangzum Sherpa became a mountaineering icon'. *Gripped Magazine*, (30 May 2023).

<https://web.archive.org/web/20240123160624/https://gripped.com/profiles/how-dawa-yangzum-sherpa-became-a-mountaineering-icon/>.

'Lama of the Rongbuk Monastery. Printed diary. Visit of the Mount Everest Expeditions'. *Statesman*, (1 January 1931).

'Most days, it's not so crowded on My Everest'. *Nepali Times*, (28 May 2019).

<https://web.archive.org/web/20230315101306/https://nepalitimes.com/here-now/most-days-it-s-not-so-crowded-on-mt-everest>.

'The Mount Everest expedition'. *Geographical Journal*, 60:3 (1922), 218-9.

<https://doi.org/10.2307/1781057>.

'Mountain Clean-up Campaign 2023 collects over 35 tons of waste from Mt Everest, other peaks'. *The Himalayan Times*, (7 June 2023).

<https://web.archive.org/web/20240124010933/https://thehimalayantimes.com/nepal/mountai>

- n-clean-up-campaign-2023-collects-over-35-tons-of-waste-from-mt-everest-other-peaks.  
'Nepal tourism may take 5 years to recover'. *Nepali Times*, (8 September 2020).  
<https://web.archive.org/web/20200918120234/https://www.nepalitimes.com/latest/nepal-tourism-may-take-5-years-to-recover/>.
- Nepālī-gadya-saṅgraha*. Kāṭhamāḍaṃ: Sājhā Prakāśana, 2030 [1973].
- 'Pan Duo: China's first woman on top of world'. *Cctv.com*, (27 September 2009).  
<https://web.archive.org/web/20230415081736/https://www.cctv.com/english/special/tibet/20090927/104002.shtml>.
- ""Shangri-La" brings back "Lost Horizon"". *Hollywood Reporter*, 68:43 (29 June 1942), 3.
- Slovenska alpinistična šola za nepalske gorske vodnike v Manangu [Slovenian mountaineering school for Nepalese mountain guides in Manang]*. 2014,  
<https://web.archive.org/web/20240123221656/https://ales.kunaver.com/sola-v-manangu/>.
- 'UN backs over one dozen women in largest all-female Everest expedition'. *UN News*, (14 February 2008).  
<https://web.archive.org/web/20230323153014/https://news.un.org/en/story/2008/02/249062>.
- Yul phyogs so so'i gsar 'gyur me loñ = Tibet Mirror*. <https://clio.columbia.edu/catalog/6981643>
- Ācārya, Bāburāma, Shreekrishna Acharya, and Madhav Acharya. *China Tibet and Nepal: Historical account of Nepal's relationship with neighbours in the north*. Kathmandu: China Study Center, 2018.
- Āchārya, Bāburām. 'Sagarmāthā or Jhyāmolongmā'. *Sharada*, 14:8 (January 1939), 193.
- . 'Sagarmāthā or Jhyāmolongmā.' In *Nepālī gadya saṅgraha*. Kathmandu: Sājhā Prakāśana, 2030 [1973], pp. 5–13.
- Adams, Vincanne. *Tigers of the Snow and Other Virtual Sherpas: An Ethnography of Himalayan Encounters*. Princeton, NJ: Princeton University Press, 1996.
- Adhikari, Ankit, and Joanna Slater. 'How Mount Everest's popularity turned fatal'. *Washington Post* (27 May 2019).  
[https://web.archive.org/web/20240124192212/https://www.washingtonpost.com/world/how-mount-everests-popularity-turned-fatal/2019/05/27/eea7d2b4-806c-11e9-9a67-a687ca99fb3d\\_story.html](https://web.archive.org/web/20240124192212/https://www.washingtonpost.com/world/how-mount-everests-popularity-turned-fatal/2019/05/27/eea7d2b4-806c-11e9-9a67-a687ca99fb3d_story.html).
- Adhikari, Ankit Babu, and Pradeep Bashyal. *Sherpa: Stories of Life and Death from the Forgotten Guardians of Everest*. London: Octopus Publishing, 2022.
- Adhikari, Deepak. 'The Everest brawl: a Sherpa's tale'. *Outside Online*, (13 August 2013).  
<https://web.archive.org/web/20150408172047/https://www.outsideonline.com/1929351/everest-brawl-sherpas-tale>.
- Aitken, William McKay. 'An enquiry into the real name of Mt. Everest'. In *Touching Upon the Himalaya: Excursions and Enquiries*. Delhi: The Himalayan Club/Indus Publishing, 2004, pp. 122-4.
- Alderman, Derek H., and Joshua Inwood. 'Street naming and the politics of belonging: spatial injustices in the toponymic commemoration of Martin Luther King Jr'. *Social & Cultural Geography*, 14:2 (2013), 211-33. <https://doi.org/10.1080/14649365.2012.754488>.
- Aljančič, Janez, and Andrej Štremfelj. *Na vrhovih sveta: od prvih pristopov do najvišjih sten [To the top of the world: From the first approaches to the highest faces]*. Zbirka Slovenija. Ljubljana: Zal. Mladinska knjiga, 1992.
- Allen, Charles. *The Search for Shangri-La: A Journey into Tibetan History*. London: Abacus, 2000.
- Anand, Dibyesh. *Geopolitical Exotica: Tibet in Western Imagination*. Minneapolis, MN: University of Minnesota Press, 2007.

- Anderson, Perry. 'Agency.' In *Arguments within English Marxism*. London: Verso, 1980, pp. 16-58.
- Ankele, Špela. "'Bilo je nezemeljsko lepo - kot da vrh sega v vesolje": Slovenci na Everestu ["'It was unearthly beautiful – as if the summit reached into outer space": Slovenes on Everest]'. *Delo*, (4 January 2012), 22.
- Anker, Conrad, and David Roberts. *The Lost Explorer: Finding Mallory on Mount Everest*. New York: Simon & Schuster, 1999.
- Apollo, Michal. 'There is greater gender equality in mountaineering research'. *Current Issues in Tourism*, 24:22 (2021), 3121-6. <https://doi.org/10.1080/13683500.2021.1880376>.
- Apollo, Michal, Joanna Mostowska, Agnieszka Legut, Kamil Maciuk, and Dallen J. Timothy. 'Gender differences in competitive adventure sports tourism'. *Journal of Outdoor Recreation and Tourism*, 42 (2023), 100604. <https://doi.org/10.1016/j.jort.2022.100604>.
- Appadurai, Arjun. *The Social Life of Things: Commodities in Cultural Perspective*. Cambridge: Cambridge University Press, 1986.
- Archer, William. *The Green Goddess: A Play in Four Acts*. New York: Knopf, 1921.
- Armston-Sheret, Edward. *On the Backs of Others: Rethinking the History of British Geographical Exploration*. Lincoln, NE: University of Nebraska Press, 2024.
- Arnette, Alan. 'Everest 2014: Season summary – a Nepal tragedy'. *Alanarnette.com* (9 June 2014). <https://web.archive.org/web/20140625053439/https://www.alanarnette.com/blog/2014/06/09/everest-2014-season-summary-nepal-tragedy/>.
- . 'Everest 2015: Season summary – Summits don't matter'. *Alanarnette.com*, (6 May 2015). <https://web.archive.org/web/20150528220207/https://www.alanarnette.com/blog/2015/05/06/everest-2015-season-summary-summits-dont-matter-2/>.
- . 'Everest 2018: Interview with Kuntal Joisher - Integrity in motion'. *Alanarnette.com*, (2 April 2018). <https://web.archive.org/web/20240124165425/https://www.alanarnette.com/blog/2018/04/02/everest-2018-interview-with-kuntal-joisher-integrity-in-motion/>.
- . 'Everest 2023: Season dummary – deadliest in history'. *Alanarnette.com*, (2 June 2023). <https://web.archive.org/web/20230602192939/https://www.alanarnette.com/blog/2023/06/02/everest-2023-season-summary-deadest-in-history/>.
- . 'Sherpas are taking control of climbing in Nepal'. *Outside Online*, (20 November 2015). <https://web.archive.org/web/20151122171814/https://www.outsideonline.com/2036831/sherpas-are-taking-control-climbing-nepal>.
- . 'What's being done about trash (and bodies) on Everest'. *Outside Online*, (23 Apr 2019), Updated 6 Oct 2022. <https://web.archive.org/web/20240124203241/https://www.outsideonline.com/outdoor-adventure/climbing/everest-dead-bodies-trash-removal/>.
- Askarieh, Fatemeh. 'How two Iranian women reached the peak of Mount Everest '. (8 June 2022). [web.archive.org/web/20230604012852/https://ifpnews.com/iranian-women-mount-everest/#:~:text=Afsaneh%20Hesamifard%20and%20Elham%20Ramezani,sits%20in%20the%20Himalayan%20heights](https://web.archive.org/web/20230604012852/https://ifpnews.com/iranian-women-mount-everest/#:~:text=Afsaneh%20Hesamifard%20and%20Elham%20Ramezani,sits%20in%20the%20Himalayan%20heights).
- Auden, W. H., and Christopher Isherwood. *The Ascent of F6: A Tragedy in Two Acts*. London: Faber & Faber, 1936.
- Bacot, Jacques. *Le Tibet révolté. Vers Népémakö, la terre promise des tibétains*. Paris: Hachette, 1912.
- Bailey, F. M. 'Exploration on the Tsangpo or Upper Brahmaputra'. *Geographical Journal*, 44:4 (1914), 341-60. <https://doi.org/10.2307/1778591>.

- . *No Passport to Tibet*. London: Hart-Davis, 1957.
- Bailly, Jean-Christophe, Jean-Marc Besse, and Gilles Palsky. *Le monde sur une feuille: les tableaux comparatifs de montagnes et de fleuves dans les atlas du XIXe siècle*. Lyon: Fage, 2014.
- Bainbridge, Simon. *Mountaineering and British Romanticism: The Literary Cultures of Climbing, 1770-1836*. Oxford: Oxford University Press, 2020.  
<https://doi.org/10.1093/oso/9780198857891.001.0001>.
- Baker, Ian. *The Heart of the World: A Journey to Tibet's Lost Paradise*. New York: Penguin, 2004.
- Ball, John. *A Guide to the Western Alps*. London: Longman, 1863.
- Bannister, Matthew. *Last Word, BBC Sounds*. 2023. <http://www.bbc.co.uk/sounds/play/m001sdx>.
- Barcham, Thomas. 'Commercial sponsorship in mountaineering: a case study of the 1975 British Everest Expedition'. *Sport in History*, 33:3 (2013), 333-52.  
<https://doi.org/10.1080/17460263.2013.826435>.
- Bashyal, Pradeep. 'Demystifying Everest: What it's really like to climb the world's tallest mountain'. *The Diplomat*, (10 May 2017).  
<https://web.archive.org/web/20171007220843/https://thediplomat.com/2017/05/demystifying-everest/>.
- Bashyal, Pradeep, and Annie Gowen. 'Mount Everest is so crowded this year, there is a risk of "traffic jams"'. *Washington Post*, (3 May 2017).  
[https://web.archive.org/web/20230326112410/https://www.washingtonpost.com/world/mount-everest-is-so-crowded-this-year-there-are-traffic-jams/2017/05/03/7b4f4fe6-2f3c-11e7-a335-fa0ae1940305\\_story.html](https://web.archive.org/web/20230326112410/https://www.washingtonpost.com/world/mount-everest-is-so-crowded-this-year-there-are-traffic-jams/2017/05/03/7b4f4fe6-2f3c-11e7-a335-fa0ae1940305_story.html).
- Basik, Sergei. *Encountering Toponymic Geopolitics: Place names as a political instrument in the post-Soviet states*. New York: Routledge, 2023. <https://doi.org/10.4324/9781003293057>
- Basnet, Shailee. *shaileebasnet.com*. 2023, accessed 20 Jan 2024,  
<web.archive.org/web/20240123151851/https://www.shaileebasnet.com/>.
- Basso, Keith H. *Wisdom sits in places: Landscape and language among the Western Apache*. Albuquerque, NM: University of New Mexico Press, 1996.
- Basu, Paul. 'Re-mobilising colonial collections in decolonial times exploring the latent possibilities of N. W. Thomas's West African collections.' In Felix Driver, Mark Nesbitt and Caroline Cornish (eds), *Mobile Museums*. Collections in circulation: UCL Press, 2021, pp. 44-70.  
<https://doi.org/10.2307/j.ctv18kc0px.9>.
- Bayers, Peter L. 'Yosemite climbing films and the regeneration of white masculinity in the American West.' In Susan Bernardin (ed.), *Routledge Companion to Gender and the American West*. Routledge, 2022, pp. 70-82. <https://doi.org/10.4324/9781351174282-7>.
- Beedie, Paul, and Simon Hudson. 'Emergence of mountain-based adventure tourism'. *Annals of Tourism Research*, 30:3 (2003), 625-43. [https://doi.org/10.1016/S0160-7383\(03\)00043-4](https://doi.org/10.1016/S0160-7383(03)00043-4).
- Bell, Charles Alfred. *Portrait of a Dalai Lama: A Biography of the Great Thirteenth*. Boston, MA: Wisdom, 1987.
- Berger, John. *Ways of Seeing*. London: Penguin, 1972.
- Bergman, Megan Mayhew. 'She climbed Everest nine times and set a world record – so why doesn't she have sponsors?'. *Guardian*, (31 Oct 2019).
- Bernbaum, Edwin. 'A note on the Tibetan and Nepali names of Mount Everest'. *American Alpine News*, 8:227 (1999), 25-6.
- Bernbaum, Edward. *Sacred Mountains of the World*. 2nd ed. Cambridge: Cambridge University Press, 2022. <https://doi.org/10.1017/9781108873307>.

- Bernbaum, Edwin. *The Way to Shambhala: A Search for the Mythical Kingdom Beyond the Himalayas*. Garden City, NY: Anchor Books, 1980.
- Bevir, Mark. 'The West turns eastward: Madame Blavatsky and the transformation of the occult tradition'. *Journal of the American Academy of Religion*, 62:3 (Fall 1994), 747-68. <https://doi.org/10.1093/jaarel/LXII.3.747>.
- Bhabha, Homi K. 'The Other question'. *Screen*, 24:6 (1983), 18-36. <https://doi.org/10.1093/screen/24.6.18>. <http://dx.doi.org/10.1093/screen/24.6.18>.
- Bhandari, Kalyan. 'Tourism in Nepal: Post-monarchy challenges'. *Journal of Tourism and Cultural Change*, 8:1-2 (2010), 69-83. <https://doi.org/10.1080/14766825.2010.491917>.
- Bhutia, Kikee Doma. "'A world where many worlds fit": Understanding cosmopolitics through narratives of possessions and spirit invocation among the Lhopos (Bhutia) in Sikkim'. *Narrative Culture*, 8:2 (2021), 263-80. <https://doi.org/10.13110/narrcult.8.2.0263>.
- Bird, Dúnlaith. 'Gender.' In Charles Forsdick, Zoë Kinsley and Kathryn Walchester (eds), *Keywords for Travel Writing Studies: A Critical Glossary*. London: Anthem Press, 2019.
- Bishop, Peter. *The Myth of Shangri-La: Tibet, Travel Writing, and the Western Creation of Sacred Landscape*. Berkeley, CA: University of California Press, 1989.
- Blum, Arlene. *Annapurna, A Woman's Place*. San Francisco, CA: Sierra Club Books, 1980.
- Boukreev, Anatoli, and Linda Wylie. *Above the Clouds: The Diaries of a High-altitude Mountaineer*. New York: St. Martin's Press, 2001.
- Bourguignon d'Anville, Jean-Baptiste. *Nouvel atlas de la Chine, de la Tartarie Chinoise, et du Thibet*. Amsterdam: Barthelemy Vlam, 1785.
- Boyd, James. 'In search of Shambhala? Nicholas Roerich's 1934–5 Inner Mongolian Expedition'. *Inner Asia*, 14:2 (2012), 257-77. <https://doi.org/https://doi.org/10.1163/22105018-90000004>.
- Brancati, Vitaliano, and Telesio Interlandi. *Everest: mito in un atto*. Catania: Studio editoriale moderno Catania, 1931.
- Breashears, David, and Greg MacGillivray (dir.). *Everest*. United States: Miramax, 1998.
- Breashears, David, and Audrey Salkeld. *Last Climb: The Legendary Everest Expeditions of George Mallory*. Washington, DC: National Geographic Society, 1999.
- Brown, Bill. 'Thing theory.' In *Things*. Chicago, IL: University of Chicago Press, 2004.
- Brown, Mark. 'Is Kenton Cool really the first to Tweet from Everest?'. *Wired*, (18 May 2011). <https://web.archive.org/web/20240126173811/https://www.wired.com/2011/05/kenton-cool-first-everest-tweet/>.
- Bruce, Charles Granville. *The Assault on Mount Everest, 1922*. London: Edward Arnold, 1923.
- . 'Darjeeling to the Rongbuk Glacier Base Camp'. *Geographical Journal*, 60:6 (1922), 385-94. <https://doi.org/10.2307/1781075>.
- . *Himalayan Wanderer*. London: A. Maclehose, 1934.
- . 'Mount Everest'. *Geographical Journal*, 57:1 (1921), 1-14. <https://doi.org/10.2307/1781199>.
- Buffetrille, Katia. *Pèlerins, lamas et visionnaires: sources orales et écrites sur les pèlerinages tibétains*. Wien: Arbeitskreis für Tibetische und Buddhistische Studien, Universität Wien, 2000.
- Buncombe, Andrew. 'The glass ceiling: the incredible story of a Nepali woman who climbed Mount Everest and inspired her nation'. *Independent* (3 December 2017). <https://web.archive.org/web/20230121141132/https://www.independent.co.uk/arts-entertainment/films/news/nepal-woman-first-to-climb-everest-and-inspiration-pasang-lhamu-sherpa-the-glass-ceiling-a8089001.html>.
- Burrard, Sidney Gerald. 'Geographical names in uninhabited regions and the controversy over the

- Mount Everest map'. *Empire Survey Review*, 3:16 (1935), 66-71.  
<https://doi.org/10.1179/sre.1935.3.16.66>.
- . *Mount Everest and its Tibetan names. A review of Sir Sven Hedin's book*. Dehra Dun: Geodetic Branch Office, Survey of India, 1931.
- . 'Mount Everest: The story of a long controversy'. *Nature*, 71:1828 (1904), 42-6.  
<https://doi.org/10.1038/071042a0>.
- . 'The name of Mount Everest'. *Nature*, 127:3209 (1931), 686. <https://doi.org/10.1038/127686a0>.  
<https://doi.org/10.1038/127686a0>.
- Burrard, Sidney Gerald, and H. H. Hayden. *A Sketch of the Geography and Geology of the Himalaya Mountains and Tibet*. Calcutta: Superintendent government printing, India, 1907.
- Burrard, Sidney Gerald, H. H. Hayden, and A. M. Heron. *A Sketch of the Geography and Geology of the Himalaya Mountains and Tibet*. 2nd, rev. ed. Delhi: Manager of Publications, 1933.
- Burroughs Wellcome, and Co. *The Romance of Exploration and Emergency First-aid from Stanley to Byrd*. New York: Burroughs Wellcome & Co., 1934.
- Calhoun, Craig J. 'Infrastructure.' In Craig J. Calhoun (ed.), *Dictionary of the social sciences*. New York: Oxford University Press, 2002.
- Callaghan, Anna. 'The alpinist: Melissa Arnot Reid'. *Outside Online*, (11 Apr 2017), Updated 30 June 2021. [web.archive.org/web/20240123154125/https://www.outsideonline.com/outdoor-adventure/climbing/alpinist-melissa-arnot-reid/](http://web.archive.org/web/20240123154125/https://www.outsideonline.com/outdoor-adventure/climbing/alpinist-melissa-arnot-reid/).
- . 'Smashing guiding's glass ceiling'. *Outside Online*, (3 April 2018), Updated 12 May 2022. <https://web.archive.org/web/20240123153918/https://www.outsideonline.com/outdoor-adventure/climbing/smashing-guidings-glass-ceiling/>.
- Callaghan, Anna, and Jenny Vrentas. 'For female climbers, dangers go beyond avalanches and storms'. *New York Times*, (31 May 2024).  
<https://web.archive.org/web/20240531100402/https://www.nytimes.com/2024/05/31/sports/mountaineering-sexual-harassment-abuse-nims-purja.html>.
- Cams, Mario. *Companions in Geography: East-West Collaboration in the Mapping of Qing China (c.1685-1735)*. Leiden: Brill, 2017. <https://doi.org/10.1163/9789004345362>.
- . 'Not just a Jesuit atlas of China: Qing imperial cartography and its European connections'. *Imago Mundi*, 69:2 (2017), 188-201. <https://doi.org/10.1080/03085694.2017.1312114>.
- Capra, Frank (dir.). *Lost Horizon*. United States: Columbia Pictures, 1937.
- Carr, Herbert R. C. *The Irvine Diaries: Andrew Irvine and the Enigma of Everest, 1924*. Reading: Gastons-West Col Publications, 1979.
- Carter, Thomas F. 'Of spectacular phantasmal desire: tourism and the Cuban state's complicity in the commodification of its citizens'. *Leisure Studies*, 27:3 (2008), 241-57.  
<https://doi.org/10.1080/02614360802018806>. <https://doi.org/10.1080/02614360802018806>.
- Chakraborty, Ritodhi, Mabel D. Gergan, Pasang Y. Sherpa, and Costanza Rampini. 'A plural climate studies framework for the Himalayas'. *Current Opinion in Environmental Sustainability*, 51 (2021), 42-54. <https://doi.org/10.1016/j.cosust.2021.02.005>.  
<https://www.sciencedirect.com/science/article/pii/S1877343521000257>.
- Chakraborty, Ritodhi, and Pasang Yangjee Sherpa. 'From climate adaptation to climate justice: Critical reflections on the IPCC and Himalayan climate knowledges'. *Climatic Change*, 167:3-4 (2021), 49. <https://doi.org/10.1007/s10584-021-03158-1>.
- Chamberlain, Tim. 'Books of change: A Western family's writings on China, 1855-1949'. *Journal of the Royal Asiatic Society China*, 75:1 (2013), 55-76.

- . 'Mountains and mysticism: Escapism and authenticity in the cinematic exploration of the Himalaya'. Unpublished essay.
- Chambers, Donna, and Tijana Rakić. 'Critical considerations on gender and tourism: An introduction'. *Tourism Culture & Communication*, 18:1 (2018), 1–8. <https://doi.org/10.3727/109830418X15180180585112>.
- Cheung, Esther. 'Korean climber lost on Himalayas' Broad Peak'. *Korea JoongAng Daily*, (20 July 2021). <https://web.archive.org/web/20210801213340/https://koreajoongangdaily.joins.com/2021/07/20/national/socialAffairs/Kim-hongbin-hiker-missing/20210720191800344.html>.
- Childs, Geoff. 'Trans-Himalayan migrations as processes, not events: Towards a theoretical framework.' In Toni Huber and Stuart Blackburn (eds), *Origins and Migrations in the Extended Eastern Himalayas*. Leiden: Brill, 2012, pp. 11-32. [https://doi.org/10.1163/9789004228368\\_003](https://doi.org/10.1163/9789004228368_003).
- Cockrell, Will. *Everest, Inc.: The Renegades and Rogues Who Built an Industry at the Top of the World*. New York: Gallery Books, 2024.
- Colebrook, Henry Thomas. 'On the height of the Himalaya mountains'. *Asiatick Researches*, 12 (1818), 253-93. <https://archive.org/embed/dli.pahar.0053>.
- Coleman, Kevin P, Daniel James, and Jayeeta Sharma. 'Photography and work'. *Radical History Review*, 132 (2018), 1–22. <https://doi.org/10.1215/01636545-6942345>.
- Connell, R.W. 'Growing up masculine: Rethinking the significance of adolescence in the making of masculinities'. *Irish Journal of Sociology*, 14:2 (2005), 11-28. <https://doi.org/10.1177/079160350501400202>.
- Cooper, Roland E. "'Native collectors" of primulas'. *Quarterly of the American Primrose Society*, 13:3 (1955), 98-102.
- Corbett, Geoffrey. 'The word Himalaya'. *Himalayan Journal*, 1 (1929), 84-6. <https://archive.org/details/dli.pahar.2410>.
- Craig, Sienna. 'A sacred geography: sonnets of the Himalaya and Tibet'. *Anthropology and Humanism*, 35:2 (2010), 240–7. <https://doi.org/10.1111/j.1548-1409.2010.01071.x>.
- Czerwińska, Anna, and Wanda Rutkiewicz. *Zdobycie Gasherbrumów [Ascending Gasherbrums]*. Warszawa: Sport i turystyka, 1979.
- Dahal, Shankar. 'Mt Everest in business class'. *Nepali Times*, (2022). <https://web.archive.org/web/20240124191940/https://nepalitimes.com/banner/mt-everest-in-business-class>.
- Das, Sarat Chandra. *Narrative of a Journey to Lhasa in 1881-82*. Calcutta: Bengal Secretariat Press, 1885. <http://hdl.loc.gov/loc.rbc/General.23029v2.1>.
- Davis, Wade. *Into the Silence: the Great War, Mallory, and the Conquest of Everest*. New York: Knopf, 2011.
- Dawes, Heather, and Faye Rhiannon Latham. 'Introducing Faye Latham and her debut poetry collection, British Mountaineers'. *Little Peak Press*, (2022). <https://web.archive.org/web/20220131124725/https://www.littlepeak.co.uk/news/news10/>.
- De la Cadena, Marisol, and Mario Blaser. *A World of Many Worlds*. Durham, NC: Duke University Press, 2018. <https://doi.org/10.2307/j.ctv125jpsz>.
- Debarbieux, Bernard, and Gilles Rudaz. *The Mountain: A Political History from the Enlightenment to the Present*. Translated by Jane Marie Todd. Chicago, IL: University of Chicago Press, 2015. <https://www.degruyter.com/isbn/9780226031255>.
- Dec-Pustelnik, Sylwia. 'Kobieta na dachu świata, czyli kilka słów o historii oraz wizerunku medialnym Wandy Rutkiewicz [A woman on the world's roof, or a few words about the history and media

- image of Wanda Rutkiewicz]. *Dziennikarstwo i Media*, 10 (2018), 25-36.  
<https://doi.org/10.19195/2082-8322.10.2>.
- Dekleva, Janez, and Franci Savenc. 'Zahodni greben je najdaljša smer na najvišjo goro sveta [The West Ridge is the longest route on the world's highest mountain]'. *Delo – Sobotna priloga*, (12 May 1979), 26.
- Della Dora, Veronica. *Mountain*. London: Reaktion, 2016.
- Dent, C. T., W. M. Conway, and J. H. Wicks. 'Report of the Special Committee on Equipment for Mountaineers'. *Alpine Journal*, 15 supplement (1890-1891), 1-32.  
[https://www.alpinejournal.org.uk/Contents/Contents\\_1893\\_files/AJ%201893%20Vol%2016%20Equipment%20Report.pdf](https://www.alpinejournal.org.uk/Contents/Contents_1893_files/AJ%201893%20Vol%2016%20Equipment%20Report.pdf)
- Derrick, Florence. 'How women-only treks are claiming space on Everest'. *Condé Nast Traveler*, (20 July 2021). <https://web.archive.org/web/20230513211442/https://www.cntraveler.com/story/how-women-only-treks-are-claiming-space-on-everest>.
- Deslandes, Paul R. *The Culture of Male Beauty in Britain: From the First Photographs to David Beckham*. Chicago, IL: University of Chicago Press, 2021.
- Diemberger, Hildegard. 'When lha lu spirits suffer and sometimes fight back: Tibetan cosmopolitics at a time of environmental threats and climate change.' In Riamsara Kuyakanon, Hildegard Diemberger and David Sneath (eds), *Cosmopolitical Ecologies Across Asia: Places and Practices of Power in Changing Environments*. London: Routledge, 2021, pp. 19–41.  
<https://doi.org/10.4324/9781003036272-1>.
- Dodds, Klaus, and Sverker Sörlin. *Ice Humanities: Living, Working, and Thinking in a Melting World*. Manchester: Manchester University Press, 2022. <https://doi.org/10.7765/9781526157782>.
- Doney, Lewis. *The Zangs gling ma: The First Padmasambhava Biography: Two Exemplars of the Earliest Attested Recension*. Andiast: IITBS GmbH, International Institute for Tibetan and Buddhist Studies, 2014.
- Donner, Jonathan. *After Access: Inclusion, Development, and a More Mobile Internet*. Cambridge, MA: MIT Press, 2015. <https://doi.org/10.7551/mitpress/9740.001.0001>.
- Doran, Adele, Peter Schofield, and Tiffany Low. 'Women's mountaineering: accessing participation benefits through constraint negotiation strategies'. *Leisure Studies*, 39:5 (2020/09/02 2020), 721-35. <https://doi.org/10.1080/02614367.2020.1763439>.
- Douglas, Ed. *Himalaya: A Human History*. London: Vintage, 2021.
- . 'Remembering Audrey Salkeld'. *Climbing*, (4 Nov 2023).  
<https://www.climbing.com/people/remembering-audrey-salkeld/>.
- . *Tenzing: Hero of Everest, a Biography of Tenzing Norgay*. Washington, DC: National Geographic, 2003.
- Drew, Georgina, and Mabel Denzin Gergan. 'Imagining Himalayan glacial futures: Knowledge rifts, disciplinary debates and icy vitalities at the Third Pole'. *Social Anthropology/Anthropologie sociale*, 32:1 (2024), 80-95. <https://doi.org/10.3167/saas.2024.320107>.
- Driver, Felix. 'Face to face with Nain Singh: the Schlagintweit collections and their uses.' In Arthur MacGregor (ed.), *Naturalists in the Field: Collecting, Recording and Preserving the Natural World from the Fifteenth to the Twenty-First Century*. Leiden: Brill, 2018, pp. 441-69.  
[https://doi.org/10.1163/9789004323841\\_016](https://doi.org/10.1163/9789004323841_016).
- . *Geography Militant: Cultures of Exploration and Empire*. Oxford: Blackwell, 2001.
- . 'Hidden histories made visible? Reflections on a geographical exhibition'. *Transactions of the Institute of British Geographers*, 38:3 (2013), 420-35. <https://doi.org/10.1111/j.1475->



- 5661.2012.00529.x.
- . 'Intermediaries and the archive of exploration'. In Shino Konishi, Maria Nugent and Tiffany Shellam (eds), *Indigenous Intermediaries: New Perspectives on Exploration Archives*. Canberra: ANU Press, 2015. <https://doi.org/10.22459/II.09.2015.02>.
- Driver, Felix, Lowri Jones, and Royal Geographical Society. *Hidden Histories of Exploration: Researching the RGS-IBG Collections*. London Royal Holloway, 2009. [https://web.archive.org/web/20240125215741/https://issuu.com/rgs\\_ibg/docs/hidden\\_histories\\_of\\_exploration](https://web.archive.org/web/20240125215741/https://issuu.com/rgs_ibg/docs/hidden_histories_of_exploration).
- Driver, Felix, Mark Nesbitt, and Caroline Cornish, eds. *Mobile Museums: Collections in Circulation*. London: UCL Press, 2021. <https://doi.org/10.2307/j.ctv18kc0px>.
- Driver, Felix, Eugene Rae, and Sarah L. Evans. *A History of the Society's Collections Catalogues. Higher Education Resources*, Royal Geographical Society with IBG 2023, accessed 31 Jan 2024, <https://web.archive.org/web/20240131212330/https://www.rgs.org/research/higher-education-resources/a-history-of-the-societys-collections-catalogues>.
- Du Halde, J.-B., and Emanuel Bowen. *A Description of the Empire of China and Chinese-Tartary: Together with the Kingdoms of Korea, and Tibet: Containing the Geography and History (Natural as well as Civil) of those Countries: In Two Volumes*. London: Edward Cave, 1738.
- Dyson, Laurel Evelyn. 'Framing the indigenous mobile revolution.' In Laurel Evelyn Dyson, Stephen Grant and Max Hendriks (eds), *Indigenous People and Mobile Technologies*. New York: Routledge, 2016, pp. 1–21. <https://doi.org/10.4324/9781315759364>.
- Eades, Gwilym Lucas. *The Geography of Names: Indigenous to Post-Foundational*. London: Routledge, 2017. <https://doi.org/10.4324/9781315715636> <https://doi.org/10.4324/9781315715636>.
- Edney, Matthew H. *Mapping an Empire: The Geographical Construction of British India, 1765-1843*. Chicago, IL: University of Chicago Press, 1997.
- Ehrhard, Franz-Karl. 'The role of "Treasure Discoverers" and their writings in the search for Himalayan sacred lands'. *Tibet Journal*, 19:3 (1994), 3-20. <http://www.jstor.org/stable/43300512>.
- Ekvall, Robert B. *Fields on the Hoof: Nexus of Tibetan Nomadic Pastoralism*. New York: Holt, Rinehart and Winston, 1968.
- Elliott, Alan. 'Rhomoo Lepcha'. *Botanics Stories RBGE Personal & Project Stories*, Royal Botanic Garden Edinburgh 2013, accessed 9 Sept 2023, <https://web.archive.org/web/20220727191559/https://stories.rbge.org.uk/archives/4256>.
- Ellis, Sam. "'No Name Intelligible to Civilised Men": Hidden Voices in Mount Everest's Nomenclature'. *Charleston Hub*, 2022, accessed 9 August 2023, <https://web.archive.org/web/20240123174437/https://www.charleston-hub.com/2022/09/no-name-intelligible-to-civilised-men-hidden-voices-in-mount-everests-nomenclature/>.
- Ellis-Pedersen, Hannah. 'Climate change to blame for up to 17 deaths on Mount Everest, experts say'. *Guardian*, (30 May 2023). <https://web.archive.org/web/20240110200157/https://www.theguardian.com/world/2023/may/30/climate-change-to-blame-for-up-to-17-deaths-on-mount-everest-experts-say>.
- Engelhardt, Isrun. *Tibet in 1938-1939: Photographs from the Ernst Schäfer Expedition to Tibet*. Chicago, IL: Serindia, 2007.
- Escobar, Arturo. *Designs for the Pluriverse: Radical Interdependence, Autonomy, and the Making of Worlds*. Durham, NC: Duke University Press, 2018.
- Expeditions, High Adventure. 'List of women who have climbed Mount Everest'. (4 February 2023). [Haexpeditions.com](https://web.archive.org/web/20240122225520/https://haexpeditions.com/). <https://web.archive.org/web/20240122225520/https://haexpeditions.com/>

- advice/list-of-women-who-have-climbed-mount-everest/.
- Farrar, J. P. 'The Everest Expeditions. Conclusions'. *Alpine Journal*, 34 (1922), 452-6.  
[https://alpinejournal.org.uk/Contents/Contents\\_1922\\_files/AJ%201922%20Vol%2034%20452-456%20Farrar%20Everest.pdf](https://alpinejournal.org.uk/Contents/Contents_1922_files/AJ%201922%20Vol%2034%20452-456%20Farrar%20Everest.pdf)
- Faull, Janette. *Climbing Mount Everest: Expeditionary Film, Geographical Science and Media Culture, 1922-1953*. PhD thesis, Royal Holloway, University of London, 2019.  
<https://pure.royalholloway.ac.uk/en/publications/climbing-mount-everest-expeditionary-film-geographical-science-an> (uk.bl.ethos.855254).
- Fibicher, Arthur. 'Dufour, Pointe.' In *Dictionnaire historique de la Suisse (DHS)*. 2005. <https://hls-dhs-dss.ch/fr/articles/008784/2005-11-07/>.
- Finch, George Ingle. *Climbing Mount Everest*. 3rd ed. London: G. Philip & Son, 1933.  
<https://archive.org/details/climbingeverest1932inglefinch>.
- Finch, George I. 'The Second High Climb'. *Geographical Journal*, 60:6 (1922), 413-22.  
<https://doi.org/10.2307/1781078>.
- Fitzgerald, William. 'A school for explorers'. *Pearson's*, 9:3 (1903), 243-51.
- Fleetwood, Lachlan. *Science on the Roof of the World: Empire and the Remaking of the Himalaya*. Cambridge: Cambridge University Press, 2022. <https://doi.org/10.1017/9781009128117>.
- Fleming, Anna. 'Herstory 6: Lhakpa Sherpa's long dream of Everest', UK Climbing'. *UK Climbing*, (31 May 2023).  
[https://web.archive.org/web/20231002160212/https://www.ukclimbing.com/articles/features/herstory\\_6\\_lhakpa\\_sherpas\\_long\\_dream\\_of\\_everest-15196](https://web.archive.org/web/20231002160212/https://www.ukclimbing.com/articles/features/herstory_6_lhakpa_sherpas_long_dream_of_everest-15196).
- Fokkema, Douwe Wessel. *Perfect Worlds: Utopian Fiction in China and the West*. Amsterdam: Amsterdam University Press, 2011.  
<http://www.oapen.org/download?type=document&docid=392221>.
- Forman, Harrison. *Through Forbidden Tibet. An Adventure into the Unknown*. New York; Toronto Longmans, 1935.
- Freshfield, Douglas W. 'The conquest of Mount Everest'. *Geographical Journal*, 63:3 (1924), 229-37.  
<https://doi.org/10.2307/1780935>.
- . 'Further notes on "Mont Everest"'. *Proceedings of the Royal Geographical Society and Monthly Record of Geography*, 8:3 (1886), 176-88. <https://doi.org/10.2307/1800965>.
- . 'The highest Mountain in the world'. *Geographical Journal*, 21:3 (1903), 294-8.  
<https://doi.org/10.2307/1775805>.
- . 'Mount Everest v. Chomolungma'. *Alpine Journal* 34 (1922), 301-2.  
[https://alpinejournal.org.uk/Contents/Contents\\_1922\\_files/AJ%201922%20Vol%2034%20300-303%20Freshfield%20Everest.pdf](https://alpinejournal.org.uk/Contents/Contents_1922_files/AJ%201922%20Vol%2034%20300-303%20Freshfield%20Everest.pdf)
- . 'Mount Everest: the story of a controversy'. *Nature*, 71:1830 (1904/11/01 1904), 82.  
<https://doi.org/10.1038/071082a0>.
- . 'The Sikhim Himalaya'. *Scottish Geographical Magazine*, 21:4 (1905/04/01 1905), 173-82.  
<https://doi.org/10.1080/14702540508554648>.
- Fricke, Thomas. 'Introduction: Human ecology in the Himalaya'. *Human Ecology*, 17:2 (1989), 131-45.  
<https://doi.org/10.1007/BF00889710>.
- Frischmann, Brett M. *Infrastructure: The Social Value of Shared Resources*. New York: Oxford University Press, 2012.
- Frohlick, Susan. 'The hyper-masculine landscape of high-altitude mountaineering'. *Michigan Feminist Studies*, 14 (1999-2000), 81-104. <http://hdl.handle.net/2027/spo.ark5583.0014.004>.

- . "'That playfulness of white masculinity': Mediating masculinities and adventure at mountain film festivals'. *Tourist studies*, 5:2 (2005), 175-93. <https://doi.org/10.1177/1468797605066926>.
- . "'Wanting the children and wanting K2": The incommensurability of motherhood and mountaineering in Britain and North America in the late twentieth century'. *Gender, Place & Culture*, 13:5 (2006), 477-90. <https://doi.org/10.1080/09663690600858820>.
- . "'Who is Lhakpa Sherpa?" circulating subjectivities within the global/local terrain of Himalayan mountaineering'. *Social & Cultural Geography*, 5:2 (2004), 195-212. <https://doi.org/10.1080/14649360410001690213>.
- Frydenlund, Shae A. 'Situationally Sherpa: race, ethnicity, and the labour geography of the Everest industry'. *Journal of Cultural Geography*, 36:1 (2019), 1-22. <https://doi.org/10.1080/08873631.2018.1516601>.
- Gagné, Karine. *Caring for Glaciers: Land, Animals, and Humanity in the Himalayas*. Seattle, WA: University of Washington Press, 2019.
- Gamble, Ruth. 'The mountain's many faces: How geologists mistook Chomolungma for Everest.' In Alison Bashford, Adam Bobbette and Emily M Kern (eds), *New Earth Histories: Geo-Cosmologies and the Making of the Modern World*. Chicago, IL: University of Chicago Press, 2023, pp. 53-69. <https://doi.org/10.7208/chicago/9780226828596-007>.
- . *Reincarnation in Tibetan Buddhism: The Third Karmapa and the Invention of a Tradition*. Oxford: Oxford University Press, 2018. <https://doi.org/10.1093/oso/9780190690779.001.0001>.
- . 'Surviving Pemakö's pluriverse: Kunga Tsomo, the goddess, and the LAC'. *Critical Asian studies*, 54:3 (2022), 398-421. <https://doi.org/10.1080/14672715.2022.2069140>.
- Garrett, Frances Mary, Elizabeth McDougal, and Geoffrey Samuel. *Hidden Lands in Himalayan Myth and History: Transformations of sbas yul through Time*. Leiden: Brill, 2021. <https://doi.org/10.1163/9789004437685>.
- Garrington, Abbie. 'What does a modernist mountain mean? Auden and Isherwood's *The Ascent of F6*'. *Critical Quarterly*, 55:2 (2013), 26-49. <https://doi.org/10.1111/criq.12043>.
- Gates, Barbara T. *In Nature's Name: An Anthology of Women's Writing and Illustration, 1780-1930*. Chicago, IL: University of Chicago Press, 2002.
- Gauchon, Christophe. 'Nommer les biens du Patrimoine mondial: processus de patrimonialisation et réinvention toponymique'. *EchoGéo*, 53 (2020). <https://doi.org/10.4000/echogeo.19973>.
- Gellner, David. 'Caste, ethnicity and inequality in Nepal'. *Economic and Political Weekly*, 42:20 (2007), 1823-8.
- Gesing, Lars. 'Eric Larsen: The long way to Tweeting atop Mount Everest'. *CU Independent*, (14 February 2014). <https://web.archive.org/web/20240126180636/https://www.cuindependent.com/2014/02/14/eric-larsen-talk/>.
- Ghosh, Kaushik. 'A market for aboriginality: Primitivism and race classification in the indentured labour market of Colonial India'. *Subaltern Studies*, 10 (1999), 8-48.
- Gianotti, Carla. 'Female Buddhist adepts in the Tibetan tradition. The twenty-four jo mo, disciples of Pha dam pa sangs rgyas'. *Journal of Dharma Studies*, 2:1 (2019), 15-29. <https://doi.org/10.1007/s42240-019-00038-x>.
- Gibbs, H. R. K. *The Gurkha Soldier*. Calcutta: Thacker, Spink & Co, 1944.
- Gilchrist, Paul. 'Embodied causes: Climbing, charity, and 'celanthropy''. *International Journal of the History of Sport*, 37:9 (2020), 709-26. <https://doi.org/10.1080/09523367.2020.1783250>.
- . 'Heroic leadership, mountain adventure and Englishness: John Hunt and Christ Bonington

- compared.' In Chris Hart (ed.), *Heroines and Heroes: Symbolism, Embodiment, Narratives & Identity*. Kingswinford, West Midlands, UK: Midrash Publications, 2008, pp. 247-66.
- . "'Motherhood, ambition and risk": mediating the sporting hero/ine in Conservative Britain'. *Media, Culture & Society*, 29:3 (2007), 395-414. <https://doi.org/10.1177/0163443707076182>.
- . 'Mountains, Manliness and Post-war Recovery: C.E. Montague's "Action"'. *Sport in History*, 33:3 (2013), 282-302. <https://doi.org/10.1080/17460263.2013.826436>.
- Gillman, Peter. 'Audrey Salkeld obituary'. *Guardian*, (1 Nov 2023).
- Gillman, Peter, and Leni Gillman. *The Wildest Dream: Mallory, His Life and Conflicting Passions*. London: Headline, 2001.
- Giraut, Frédéric, and Myriam Houssay-Holzschuch. *The Politics of Place Naming: Naming the World*. London;Hoboken: ISTE;Wiley, 2022. <https://doi.org/10.1002/9781394188307>.
- Graaff-Hunter, James de. 'Heights and names of Mount Everest and other peaks'. *Occasional Notes of the Royal Astronomical Society, London*, 15:3 (1953), 37-53.
- Grebowicz, Margret. *Mountains and Desire: Climbing vs. the End of the World*. London: Repeater Books, 2021.
- Green, Stewart M. 'Sherpa and American teams climb first ascents in Rolwaling Himal'. *Alpinist* (9 November 2015). <https://web.archive.org/web/20151116182848/https://www.alpinist.com/doc/web15y/newswire-sherpa-americans-climb-first-ascents-rolwaling-himal>.
- Greene, Graham. "'Lost Horizon" at the Tivoli'. *Spectator*, 158:5679 (30 April 1937), 805.
- Greene, Maggie. 'Performing socialism at altitude'. *Performance Research*, 24:2 (2019), 63-72. <https://doi.org/10.1080/13528165.2019.1624030>.
- Griffin, Gabriele. *A Dictionary of Gender Studies*. Oxford: Oxford University Press, 2017.
- Griffiths, Alison. 'Cinema in extremis: Mount Everest and the poetics of monumentality'. *Film History*, 32:1 (2020), 40-71. <https://doi.org/10.2979/filmhistory.32.1.02>.
- Grošelj, Viki. *Velikani Himalaje [Giants of the Himalayas]*. Ljubljana: Planinska zveza Slovenije, 2013.
- Gross, Rachel S. 'Logos on Everest: Commercial sponsorship of American expeditions, 1950–2000'. *Enterprise & Society*, 22:4 (2021), 1067-102. <https://doi.org/10.1017/eso.2020.31>.
- Grzeszczuk-Gałązka, Anna (dir.). *100 pytań do... Wanda Rutkiewicz [100 questions to... Wanda Rutkiewicz]*. Poland: TVP2, 1989.
- Guibaut, André. *Tibetan Venture: In the Country of the Ngolo-Setas: Second Guibaut-Liotard Expedition*. London: Readers Union, 1949.
- Gulatee, B. L. 'Mount Everest – Its name and height'. *Himalayan Journal*, 17 (1952), 131-42. <https://archive.org/details/dli.pahar.2971>.
- Gupta, Poorvi. 'Meet legendary mountaineer Bachendri Pal - Scaling new heights leading an expedition of senior women'. *Herstory* (17 March 2022). <https://web.archive.org/web/20230320093403/https://yourstory.com/herstory/2022/03/legendary-mountaineer-bachendri-pal-mount-everest-new-expedition-fitat50>.
- Haberman, David L. *Understanding Climate Change through Religious Lifeworlds*. Bloomington, IN: Indiana University Press, 2021. <https://doi.org/10.2307/j.ctv21hrh8r>.
- Hall, Jenny, Emma Boocock, and Zoë Avner, eds. *Gender, Politics and Change in Mountaineering: Moving Mountains*. Cham: Palgrave Macmillan, 2023. <https://doi.org/10.1007/978-3-031-29945-2>.
- Hall, Jenny, and Katrina Myrvang Brown. 'Creating feelings of inclusion in adventure tourism: Lessons from the gendered sensory and affective politics of professional mountaineering'. *Annals of Tourism Research*, 97 (2022), 103505. <https://doi.org/10.1016/j.annals.2022.103505>.

- Hall, Jenny, and Martin Hall. 'Politics of representation in mountaineering: Conclusion.' In Martin Hall and Jenny Hall (eds), *The Mountain and the Politics of Representation*. Liverpool: Liverpool University Press, 2023, pp. 289-96. <https://doi.org/10.2307/jj.1866848.20>.
- Hall, Jenny, and Maggie Miller. 'Troubling the silences of adventure legacies: Junko Tabei and the intersectional politics of mountaineering.' In Jenny Hall, Emma Boocock and Zoë Avner (eds), *Gender, Politics and Change in Mountaineering*. Cham: Palgrave Macmillan, 2023, pp. 31-50. <https://doi.org/10.1007/978-3-031-29945-2>.
- Hall, Martin, and Jenny Hall, eds. *The Mountain and the Politics of Representation*. Liverpool: Liverpool University Press, 2023. <https://doi.org/10.2307/jj.1866848>.
- Hanbury-Tracy, John. *Black River of Tibet*. London: F. Muller, 1938.
- Hansen, Peter H. 'Commercialisation and Mount Everest in the twentieth century.' In Marco Armiero, Roberta Biasillo and Stefano Morosini (eds), *Rethinking Geographical Explorations in Extreme Environments: From the Arctic to the Mountaintops*. London: Routledge, 2023, pp. 144-56. <https://doi.org/10.4324/9781003095965-10>.
- . 'Confetti of empire: The conquest of Everest in Nepal, India, Britain, and New Zealand'. *Comparative Studies in Society and History*, 42:2 (2000), 307-32. <https://doi.org/10.1017/S0010417500002486>.
- . 'Coronation Everest: Empire and Commonwealth in the "Second Elizabethan Age".' In Stuart Ward (ed.), *British Culture and the End of Empire*. Manchester: Manchester University Press 2001, pp. 57-72. <https://doi.org/10.7765/9781526119629.00009>
- . 'The dancing lamas of Everest: Cinema, Orientalism, and Anglo-Tibetan relations in the 1920s'. *American Historical Review*, 101:3 (1996), 712-47. <https://doi.org/10.2307/2169420>.
- . 'Hargreaves, Alison Jane (1962-1995), revised, with Tom Ballard (1988-2019)'. In David Cannadine (ed.), *Oxford Dictionary of National Biography*. Online ed. Oxford: Oxford University Press, 2023. <https://doi.org/10.1093/ref:odnb/58208>.
- . 'Partners: Guides and Sherpas in the Alps and Himalayas, 1850s-1950s.' In Jás Elsner and Joan-Pau Rubies (eds), *Voyages and Visions: Towards a Cultural History of Travel*. London: Reaktion, 1999, pp. 210-31.
- . 'Scott, Douglas Keith (Doug) (1941-2020)'. In David Cannadine (ed.), *Oxford Dictionary of National Biography*. Online ed. Oxford: Oxford University Press, 2004. <https://doi.org/10.1093/odnb/9780198614128.013.90000381698>.
- . *The Summits of Modern Man: Mountaineering After the Enlightenment*. Cambridge, MA: Harvard University Press, 2013.
- . 'Tibetan horizon - Tibet and the cinema in the early twentieth century.' In Thierry Dodin and Heinz Rather (eds), *Imagining Tibet: Perceptions, Projections, and Fantasies*. Boston, MA: Wisdom, 2001, pp. 91-110.
- . 'Unsworth, Walter (Walt) (1928-2017)'. In David Cannadine (ed.), *Oxford Dictionary of National Biography*. Online ed. Oxford: Oxford University Press, 2021. <https://doi.org/10.1093/odnb/9780198614128.013.90000380378>.
- . 'Vertical Boundaries, National Identities: Victorian Mountaineering on the Frontiers of Europe and the Empire, 1868-1914'. *Journal of Imperial and Commonwealth History*, 24:1 (Jan 1996), 48-71. <https://doi.org/10.1080/03086539608582968>.
- . 'Wildest dreams of Everest and modern mountaineering.' *La montagne: territoire du moderne? Les sports modernes n°1*. Neuchâtel: Éditions Alphil-Presses universitaires suisses, 2023, pp. 61-9. <https://doi.org/10.33055/SPORTSMODERNES.2023.001.01.61>.

- [https://libreo.ch/de/view/610115/3768214/Les\\_sports\\_modernes\\_61.pdf](https://libreo.ch/de/view/610115/3768214/Les_sports_modernes_61.pdf)
- . 'Y is for Yak.' In Antoinette Burton and Renisa Mawani (eds), *Animalia: An Anti-Imperial Bestiary for Our Times*. Durham, NC: Duke University Press, 2020, pp. 213-8.  
<https://doi.org/10.2307/j.ctv17db46q.30>.
- Hargreaves, Jennifer. *Heroines of Sport: The Politics of Difference and Identity*. Hoboken: Taylor and Francis, 2013.
- Harris, Clare. 'Creating a space for performing Tibetan identities: A curatorial commentary'. *Trans-Asia Photography Review*, 9:2 (2019). [https://doi.org/10.1215/215820251\\_9-2-202](https://doi.org/10.1215/215820251_9-2-202).
- Harris, Clare, and Shakya Tsering. *Seeing Lhasa: British Depictions of the Tibetan Capital, 1936-1947*. Chicago, IL: Serindia, 2003.
- Harris, Tina. 'Yak tails, Santa Claus, and transnational trade in the Himalayas'. *Tibet Journal*, 39:1 (2014), 145-55. <http://www.jstor.org/stable/43741560>.
- Havenith, George. 'Benchmarking functionality of historical cold weather clothing: Robert F Scott, Roald Amundsen, George Mallory'. *Journal of Fiber Bioengineering & Informatics*, 3:3 (2010), 121-9. <https://doi.org/10.3993/jfbi12201001>.
- Hawley, Elizabeth. 'Everest first ascent by a Nepalese woman and tragedy'. *American Alpine Journal*, 36 (1994), 211-3.  
<https://web.archive.org/web/20240415155756/http://publications.americanalpineclub.org/articles/12199421100/Asia-Nepal-Everest-First-Ascent-by-a-Nepalese-Woman-and-Tragedy>.
- . 'Seasonal stories for the Nepalese Himalaya 1985 – 2014'. *Himalaya Database*. 2014.  
[https://web.archive.org/web/20230306221059/https://www.himalayandatabase.com/downloads/EAH\\_Seasonal\\_Stories.pdf](https://web.archive.org/web/20230306221059/https://www.himalayandatabase.com/downloads/EAH_Seasonal_Stories.pdf).
- Hedin, Sven Anders. *Mount Everest och andra Asiatiska problem*. Stockholm: A.Bonner, 1922.
- . *Southern Tibet; Discoveries in former times compared with my own researches in 1906-1908*. Vol. 3, Stockholm: Lithographic Institute of the General staff of the Swedish Army, 1917.
- Heflich, Waldemar (dir.). *Ślady na śniegu [Footprints in the snow]*. Poland: Interpress Film, 1990.
- Helander, Kaisa Rautio. 'Toponymic silence and Sámi place names during the growth of the Norwegian nation state.' In Lawrence D. Berg and Jani Vuolteenaho (eds), *Critical Toponymies: The Contested Politics of Place Naming*. London: Routledge, 2009, pp. 267-80.  
<https://doi.org/10.4324/9781315258843-20>.
- Hemmler, Jochen, Larry A. Johnson, Eric R. Simonson, and William E. Nothdurft. *Ghosts of Everest: The Authorized Story of the Search for Mallory & Irvine of the Expedition Team that Found Mallory on Everest*. London: Pan, 2000.
- Herrligkoffer, Karl M. 'The German-French Mount Everest expedition, 1978'. *Himalayan Journal*, 36(1980).
- Herzog, Maurice. *Annapurna*. New York: Dutton, 1952.
- Hilton, James. *Lost Horizon*. New York: Pocket Books, 1939.
- Hodgson, B. H. *Essay the First; On the Kocch, Bódo and Dhimál Tribes, in Three Parts*. Calcutta: J. Thomas, 1847.
- . *Miscellaneous Essays Relating to Indian Subjects*. London: Trübner & Co., 1880.
- Hodgson, Brian Houghton. 'Native name of Mount Everest'. *Journal of the Asiatic Society of Bengal*, 25:5 (1856), 467-70. <http://opacplus.bsb-muenchen.de/title/10784326/ft/bsb10533140?page=625>.
- Hollis, Dawn, and Jason König. *Mountain Dialogues from Antiquity to Modernity*. Bloomsbury Academic, 2021.
- Hollis, Dawn L. *Mountains before Mountaineering: The Call of the Peaks before the Modern Age*

- Cheltenham, UK: The History Press, 2024.
- Holzel, Tom, and Audrey Salkeld. *First on Everest: The Mystery of Mallory and Irvine*. New York: H. Holt, 1986.
- . *The Mystery of Mallory and Irvine*. Rev. ed. London: Pimlico, 1999.  
<https://archive.org/details/mysteryofmallory0000holz>.
- Hooker, Joseph Dalton. *Himalayan Journals, or, Notes of a Naturalist in Bengal, the Sikkim and Nepal Himalayas, the Khasia Mountains, &c.* London: John Murray, 1854.
- Horvat, Tina. 'Ni jih poklical Tito, ampak sam Everest [It wasn't Tito calling, but Everest itself]'. *Slovenske novice*, (26 February 2019), 8.
- Hou, Arnold. 'China's first woman on top of the world passes away'. *Womenofchina.cn*, (2 April 2014).  
<https://web.archive.org/web/20160711083845/http://www.womenofchina.cn/womenofchina/html1/people/others/17/1863-1.htm>.
- Howard-Bury, C. K. 'The Mount Everest Expedition'. *Geographical Journal*, 59:2 (1922), 81-99.  
<https://doi.org/10.2307/1781386>.
- Huber, Toni. *Sacred Spaces and Powerful Places in Tibetan Culture: A Collection of Essays*. Dharamsala: Library of Tibetan Works and Archives, 1999.
- Huber, Toni, and Stuart Blackburn. *Origins and Migrations in the Extended Eastern Himalayas*. Leiden: Brill, 2012. <https://doi.org/https://doi.org/10.1163/9789004228368>.
- Huey, Raymond B, Richard Salisbury, Jane-Ling Wang, and Meng Mao. 'Effects of age and gender on success and death of mountaineers on Mount Everest'. *Biology Letters*, 3:5 (2007), 498–500.  
<https://doi.org/10.1098/rsbl.2007.0317> <https://doi.org/10.1098/rsbl.2007.0317>.
- Humboldt, Alexander von. *Asie centrale. Recherches sur les chaines des montagnes et la climatologie comparée*. Paris: Gide, 1843.
- . *Sur l'élévation des montagnes de l'Inde*. Paris: Feugueray, 1814.
- Hume, Abraham. *Philosophy of Geographical Names*. Liverpool: Benjamin Smith, 1851.
- Hunt, John. 'Book Review: *The Irvine Diaries. Andrew Irvine and the Enigma of Everest*'. *Geographical Journal*, 146:2 (1980), 301-3. <https://doi.org/10.2307/632896>.
- Hunt, John Hunt. *The Ascent of Everest*. London: Hodder & Stoughton, 1953.
- Hunt, Rachel. 'Historical geography, climbing and mountaineering: route setting for an inclusive future'. *Geography Compass*, 13:4 (2019), e12423. <https://doi.org/https://doi.org/10.1111/gec3.12423>.
- Information Centre of Poland in India. 'Polish woman atop Mt. Everest'. *Polish Facts on File issued by the Information Centre of Poland in India*, 390 (1978), 10-1.  
[http://nyka.home.pl/bibl\\_his/pl\\_ascii/12.htm](http://nyka.home.pl/bibl_his/pl_ascii/12.htm).
- Inkpen, Dani. *Capturing Glaciers: A History of Repeat Photography and Global Warming*. Seattle, WA: University of Washington Press, 2024.
- . 'Ever higher: The mountain cryosphere.' In Klaus Dodds and Sverker Sörlin (eds), *Ice Humanities*. Manchester: Manchester University Press, 2022, pp. 72-88.  
<https://doi.org/10.7765/9781526157782.00011>.
- Isserman, Maurice, and Stewart Weaver. *Fallen Giants: A History of Himalayan Mountaineering from the Age of Empire to the Age of Extremes*. New Haven, CT: Yale University Press, 2008.
- Ives, Katie. 'An oral history of the first U.S. ascent of Annapurna (Oh yeah, and it happened to be the first female ascent, too)'. *Outside Magazine*, (May 2017).  
<https://web.archive.org/web/20220524224820/https://www.outsideonline.com/outdoor-adventure/climbing/annapurna-women/>.
- . 'Sharp end: between the lines'. *Alpinist*, 51 (Autumn 2015), 11-2.

- <https://web.archive.org/web/20240217210337/https://alpinist.com/departments/sharp-end/>.  
Jansen, Berthe. 'Serendipity among books: The van Manen collection.' In Alexander Reeuwijk (ed.), *Voyage of Discovery: Exploring the Collections of the Asian Library of Leiden University*. Leiden: Leiden University Press, 2017, pp. 126-31.
- Johnson, Ryan. 'European cloth and "tropical" skin: Clothing material and British ideas of health and hygiene in tropical climates'. *Bulletin of the History of Medicine*, 83:3 (2009), 530-60.  
<https://doi.org/10.1353/bhm.0.0252>.
- Jones, Lowri M. *Local Knowledge and Indigenous Agency in the History of Exploration: Studies from the RGS-IBG Collections*. PhD thesis, Royal Holloway, University of London, 2010 (uk.bl.ethos.531297).
- Jones, Torquil (dir.). *14 Peaks: Nothing is Impossible*. United States: Netflix, 2021.
- Kaczmarek, Agnieszka. 'Wanda Rutkiewicz and Ewa Matuszewska: Deliberations on the auto/biographical Na jednej linie [On One Rope].' In Martin Hall and Jenny Hall (eds), *The Mountain and the Politics of Representation*. Liverpool: Liverpool University Press, 2023, pp. 169-88.
- Kambic, Matt. 'The Sherpa and the Beekeeper – Summit on Everest'. 2022. Unpublished Play.
- Kamińska, Anna. *Wanda: opowieść o sile życia i śmierci: historia Wandy Rutkiewicz [Wanda: A story about the power of life and death]*. Kraków: Wydawnictwo Literackie Kraków, 2017.
- Karki, Darshan, and Miriam Wenner. 'What is not in a name? Toponymic ambivalence, identity, and symbolic resistance in the Nepali flatlands'. *EchoGéo*, 53 (2020).  
<http://journals.openedition.org/echogeo/19987>.
- Kaulback, Ronald. *Salween*. London: Hodder and Stoughton, 1938.  
———. *Tibetan trek*. London: Hodder and Stoughton, 1934.
- Keay, John. *The Great Arc: The Dramatic Tale of How India was Mapped and Everest was Named*. New York: HarperCollins, 2000.
- Kellas, A. M. 'The nomenclature of Himalaya peaks'. *Geographical Journal*, 52:4 (1918), 272-4.  
<https://doi.org/10.2307/1779902>.
- Kempson, E. G. H. 'The local name of Mount Everest.' In Hugh Ruttledge, *Everest, The Unfinished Adventure* London: Hodder & Stoughton, 1937, pp. 285-8.  
<https://archive.org/details/dli.pahar.2660/page/284/mode/2up>.
- Khadka, Bishnu Kumar. 'Development of ELT in Nepal: An overview'. *Journal of NELTA*, 27:1-2 (2022), 124-40.
- Kimmel, Michael S., and Amy Aronson. *Men and Masculinities: A Social, Cultural, and Historical Encyclopedia*. Santa Barbara, CA: ABC-CLIO, 2004.
- King, Louis Magrath. *By Tophet Flare. A Tale of Adventure on the Chinese Frontier of Tibet*. London: Methuen, 1937.  
———. *China in Turmoil, Studies in Personality*. London: Heath, Cranton, 1927.  
———. *The Warden of the Marches, a Tale of Adventure on the Chinese Frontier of Tibet*. Boston, MA: Houghton Mifflin, 1938.
- King, Rin-chen Lha-mo. *We Tibetans*. London: Seeley Service, 1926.
- Kingdon Ward, F. 'The sacred Mountain: A picturesque Tibetan pilgrimage'. *The Wider World Magazine*, (1911), 251-8.
- Kingdon-Ward, F. *The Riddle of the Tsangpo Gorges*. London: Edward Arnold, 1926.
- Kipling, Rudyard. *Kim. The works of Rudyard Kipling*. London: Macmillan, 1901.
- Klak, Thomas, and Garth Myers. 'How states sell their countries and their people.' In Thomas Klak (ed.),



- Globalization and Neoliberalism: The Caribbean Context*. Lanham: Rowman & Littlefield, 1998, pp. 87–109.
- Kłosowicz, Marek (dir.). *Karawana marzeń [Caravan to dreams]*. Poland: TVN, 2007.
- Konishi, Shino, Maria Nugent, and Tiffany Shellam. *Indigenous Intermediaries: New Perspectives on Expedition Archives*. Canberra: ANU Press, 2015. [https://doi.org/10.26530/OAPEN\\_588812](https://doi.org/10.26530/OAPEN_588812).
- Kopit, Arthur. *The Day the Whores Came Out to Play Tennis & other Plays*. London: French, 1993.
- Kormákur, Baltasar (dir.). *Everest*. United States: Universal, 2015.
- Krajewski, Markus, and Peter Krapp. *Paper Machines: About Cards & Catalogs, 1548-1929*. Cambridge, MA: MIT Press, 2011. <https://doi.org/10.7551/mitpress/9780262015899.001.0001>.
- Krakauer, Jon. *Into Thin Air*. London: Macmillan, 1997.
- Kunaver, Dušica. 'Naučimo jih loviti ribe! = Let's teach them how to fish!'. In Peter Mikša, Mojca Volkar Trobevšek and Anže Logar (eds), *Z znanjem do zvezd : slovenska šola za nepalske gorske vodnike = Knowledge to reach for the stars: the Slovenian school for Nepalese mountain guides*. Ljubljana: Planinska zveza Slovenije, 2022.
- . *Od Triglava do treh vrhov sveta [From Triglav to three world summits]*. Ljubljana: Didakta, 1994.
- Kurczab, Janusz. *Polskie Himalaje: Część 4. Panie w górach [The Polish Himalaya: Part 4. Ladies in the Mountains]*. Warszawa: Agora Warszawa, 2008.
- Kurz, Marcel. 'Mount Everest – a century of history.' In Marcel Kurz (ed.), *Mountain World* London: George Allen, 1953, pp. 17-34.
- Kuyakanon, Riamsara, Hildegard Diemberger, and David Sneath, eds. *Cosmopolitical ecologies across Asia: places and practices of power in changing environments*. New York: Routledge, 2021.
- Lahiri, Ashish. 'Radhanath Sikdar and the final phase of measuring Peak XV'. *Indian Journal of History of Science*, 51:2 (2016), 280-8.  
[https://cahc.jainuniversity.ac.in/assets/ijhs/Vol51\\_2\\_1\\_Art10.pdf](https://cahc.jainuniversity.ac.in/assets/ijhs/Vol51_2_1_Art10.pdf).
- Lambert, Raymond. *A l'assaut des « quatre mille »: dix récits de haute montagne, suivis de « Altitude 8600 » ou l'homme le plus haut du monde*. 2ème ed. Genève: Jeheber, 1953.
- Landor, Arnold Henry Savage. *In the Forbidden Land: An Account of a Journey in Tibet, Capture by the Tibetan Authorities, Imprisonment, Torture, and Ultimate Release*. London: W. Heinemann, 1899.
- Larkin, Brian. 'The Politics and Poetics of Infrastructure'. *Annual Review of Anthropology*, 42:1 (2013), 327-43. <https://doi.org/10.1146/annurev-anthro-092412-155522>.
- Latham, Faye Rhiannon. *British Mountaineers*. Yorkshire, UK: Little Peak Press, 2022.
- Lazcano, Santiago. 'Ethnohistoric notes on the ancient Tibetan kingdom of sPo bo and its influence on the eastern Himalayas'. *Revue d'études tibétaines*, 7 (April 2005), 41-62.  
<http://www.digitalhimalaya.com/collections/journals/ret/index.html>.
- Le Calloc'h, Bernard. 'Alexander Csoma De Koros, the heroic philologist, founder of Tibetan studies in Europe'. *The Tibet Journal*, 10:3 (1985), 30-41. <http://www.jstor.org/stable/43300177>.
- Levine, Nancy E. 'A multifaceted interdependence. Tibetan pastoralists and their animals'. *Études mongoles et sibériennes, centrasiatiques et tibétaines*, 50 (2019).  
<https://doi.org/10.4000/emscat.3822>
- Liechty, Mark. *Far Out: Countercultural Seekers and the Tourist Encounter in Nepal*. Chicago, IL: University of Chicago Press, 2017.
- Lin Chao. 'Zhumulangma de fa xian yu mingcheng (The discovery and name of Everest)'. *Beijing da xue xue bao (Journal of Peking University)*, 4 (1958), 145-65.
- Livingstone, Stephen, and Abbie Garrington. *Scaling the Heights - Miniature Mountaineering*. Durham:

- Oriental Museum, 2018.
- Loland, Leif Rune. 'Commons of identity: Sherpa identity management'. *Dhaulagiri Journal of Sociology and Anthropology*, 1 (2005), 176-92.
- Lopez, Donald S. *Prisoners of Shangri-La: Tibetan Buddhism and the West*. Chicago, IL: University of Chicago Press, 1998.
- Macdonald, Alexander W. 'The lama and the general'. *Kailash: A Journal of Himalayan Studies*, 1:3 (1973), 225-33.  
[https://himalaya.socanth.cam.ac.uk/collections/journals/kailash/pdf/kailash\\_01\\_03\\_05.pdf](https://himalaya.socanth.cam.ac.uk/collections/journals/kailash/pdf/kailash_01_03_05.pdf).
- MacGregor, Arthur. *Naturalists in the Field: Collecting, Recording and Preserving the Natural World from the Fifteenth to the Twenty-First Century*. Leiden: Brill, 2018.  
<https://doi.org/https://doi.org/10.1163/9789004323841>.
- Malla, Kamal P. 'Sagara-māthā: The linguistic conquest of Mount Everest'. *Nepalese Linguistics*, 15 (1998), 19–28.  
[https://himalaya.socanth.cam.ac.uk/collections/journals/nepling/pdf/Nep\\_Ling\\_15.pdf](https://himalaya.socanth.cam.ac.uk/collections/journals/nepling/pdf/Nep_Ling_15.pdf).
- Mallory, George Leigh. 'Climbing Mount Everest is work for supermen'. *New York Times*, (18 March 1923).  
<https://web.archive.org/web/20231115175618/https://www.nytimes.com/1923/03/18/archives/climbing-mount-everest-is-work-for-supermen-a-member-of-former.html>.
- . 'The first high climb'. *Geographical Journal*, 60:6 (1922), 400-12.  
<https://doi.org/10.2307/1781077>.
- Markowitz, Robert (dir.). *Into Thin Air: Death on Everest*. United States: Columbia Tristar, 1997.
- Martin, Emma. 'Translating Tibet in the borderlands: networks, dictionaries, and knowledge production in Himalayan hill stations'. *Transcultural Studies*, 7:2 (2016), 86-120.  
<https://doi.org/10.17885/heiup.ts.23538>.
- Martins, Luciana. 'Plant artefacts then and now: reconnecting biocultural collections in Amazonia.' In Felix Driver, Mark Nesbitt and Caroline Cornish (eds), *Mobile Museums*. London: UCL Press, 2021, pp. 21-43. <https://doi.org/10.2307/j.ctv18kc0px.8>.
- Mason, Kenneth. 'Karakoram Nomenclature'. *Geographical Journal*, 91:2 (1938), 123-52.  
<https://doi.org/10.2307/1788003>.
- Mason, Kenneth, and Peter H. Hansen. 'Bruce, Charles Granville (1866–1939).' In H.C.G. Matthew and Brian Harrison (eds), *Oxford Dictionary of National Biography*. Oxford: Oxford University Press, 2004, vol. 8, pp. 284-5. <https://doi.org/10.1093/ref:odnb/32130>.
- Mathieu, Jon. *Mount Sacred: A Brief Global History of Holy Mountains Since 1500*. Winwick, UK: White Horse Press, 2023.
- Maury, Léon. *Les Noms de lieux des montagnes françaises, par Léon Maury*. Paris: J. Castanet; Bergerac, 1929.
- Mazuchelli, Nina Elizabeth. *The Indian Alps and How We Crossed Them: Being a Narrative of Two Years' Residence in the Eastern Himalaya and Two Months' our into the Interior*. London: Longmans, Green and Co., 1876.
- Mazzolini, Elizabeth. *The Everest Effect: Nature, Culture, Ideology*. Tuscaloosa, AL: University of Alabama Press, 2016.
- . 'Food, waste, and judgment on Mount Everest'. *Cultural Critique*, 76 (Fall 2010), 1-27.  
<https://doi.org/10.1353/cul.2010.a402867>.
- McDonald, Bernadette. *Alpine Rising: Sherpas, Baltis, and the Triumph of Local Climbers in the Great Ranges*. Seattle, WA: Mountaineers Books, 2024.

- . *Alpine warriors*. Victoria, BC: Rocky Mountain Books, 2015. [http://epe.lac-bac.gc.ca/101/200/300/heritage\\_group/bernadette\\_mcdonald/alpine\\_warriors/index.html](http://epe.lac-bac.gc.ca/101/200/300/heritage_group/bernadette_mcdonald/alpine_warriors/index.html).
- . *Freedom Climbers*. Seattle, WA: Mountaineers Books, 2013.
- McKay, Alex. *Tibet and the British Raj: The Frontier Cadre, 1904-1947*. Richmond, Surrey: Curzon, 1997.
- McMillan, Kelly. 'Controversy over "all-female" summit of K2—men aided climb'. *Nationalgeographic.com*, (7 August 2014). <https://web.archive.org/web/20240123155214/https://www.nationalgeographic.com/adventure/article/140807-k2-women-nepal-pakistan-mountain-summit-controversy>.
- Members of the expedition, and Francis Younghusband. 'The Mount Everest Expedition: Organization and Equipment'. *Geographical Journal*, 57:4 (1921), 271-82. <https://doi.org/10.2307/1780559>.
- Messner, Reinhold. *All 14 Eight-Thousanders*. Translated by Audrey Salkeld. Marlborough, UK: Crowood, 1988.
- . *The Crystal Horizon: Everest -- the First Solo Ascent*. Translated by Jill Neate and Audrey Salkeld. Seattle, WA: The Mountaineers, 1989.
- Mikša, Peter. 'The mountains that wrote them: Slovenians climbing and writing about eight-thousand-metre peaks: Góry, które ich napisały : Słoweńcy wspinający się na i piszący o ośmiotysięcznikach'. *Slavica Tergestina: European Slavic Studies Journal*, 28:1 (2022), 152–74. <https://doi.org/10.13137/2283-5482/33711>.
- . 'Od gore do simbola: Triglav in njegova vloga pri Slovencih = From a Mountain to a Symbol: Mount Triglav and Its Role among Slovenes'. *Geografija v šoli*, 29:2 (2021), 6–14.
- Mikša, Peter, and Kornelija Ajlec. *Slovensko planinstvo = Slovene mountaineering*. Ljubljana: Planinska sveza Slovenije, 2011.
- Mikša, Peter, and Jure Čokl. 'Slovensko osvajanje osem tisočakov (1975-1995) [Slovenian ascents of eight-thousanders]'. *Zgodovinski časopis*, 76:3-4 (2022), 510-32.
- Mikša, Peter, and Urban Golob. *Zgodovina slovenskega alpinizma [History of Slovenian Alpinism]*. Ljubljana: Friko, 2013.
- Mikša, Peter, and Matija Zorn. 'Nacionalni boj za gore in slovenska identiteta'. *Časopis za zgodovino in narodopisje*, 92:1 (2021), 67–88.
- Miller, Daniel, and Jolynna Sinanan. *Visualising Facebook: A Comparative Perspective*. London: UCL Press London, 2017. <https://doi.org/10.14324/111.9781911307402>.
- Miller, Maggie C., and Heather Mair. 'Between space and place in mountaineering: Navigating risk, death, and power'. *Tourism Geographies*, 22:2 (2020/03/14 2020), 354-69. <https://doi.org/10.1080/14616688.2019.1654538>.
- Miln, Louise Jordan. *The Green Goddess*. New York: A.L. Burt, 1922.
- Mitchell, Breon. 'W. H. Auden and Christopher Isherwood: The 'German Influence''. *Oxford German Studies*, 1:1 (1966/01/01 1966), 163-72. <https://doi.org/10.1179/ogs.1966.1.1.163>.
- Mitchell, Ian R., and George W. Rodway. *Prelude to Everest: Alexander Kellas, Himalayan mountaineer*. Edinburgh: Luath, 2011.
- Mitchell, Richard G. *Mountain Experience: The Psychology and Sociology of Adventure*. Chicago, IL: University of Chicago Press, 1983.
- Moraldo, Delphine. 'Gender relations in French and British mountaineering. The lens of autobiographies of female mountaineers, from d'Angeville (1794-1871) to Destivelle (1960-)'. *Journal of Alpine Research | Revue de géographie alpine*:101-1 (2013). <https://doi.org/10.1080/09523367.2020.1819250>
- . "'There is no manlier sport in the world". How hegemonic masculinity became constitutive of

- excellence in mountaineering.' In Jenny Hall, Emma Boocock and Zoe Avner (eds), *Gender Politics and Change in Mountaineering*. Cham: Palgrave Macmillan, 2023, pp. 51-70. [https://doi.org/10.1007/978-3-031-29945-2\\_4](https://doi.org/10.1007/978-3-031-29945-2_4).
- . 'Women and excellence in mountaineering from the nineteenth century to the present'. *International Journal of the History of Sport*, 37:9 (2020/10/01 2020), 727-47. <https://doi.org/10.1080/09523367.2020.1819250>.
- Morris, Jan. *Conundrum*. London: Faber and Faber, 1974.
- . *Coronation Everest*. London: Faber and Faber, 2003.
- Morris, John. *Gurkhas*. Delhi: Manager of Publications, 1933.
- Morshead, H. T., and F. M. Bailey. *Report on the Exploration of the North East Frontier, 1913* Dehra Dun: The Survey of India Trigonometrical Office, 1914. <https://archive.org/details/ExplorationOnTheNorthEastFrontier1913>.
- Mort, Helen. *No Map Could Show Them*. London: Chatto & Windus, 2016.
- Mu, Yang, Sanjay K Nepal, and Po-Hsin Lai. 'Tourism and sacred landscape in Sagarmatha (Mt. Everest) National Park, Nepal.' In Michael A. Di Giovine and Jaeyeon Choe (eds), *Pilgrimage Beyond the Officially Sacred*. London: Routledge, 2020, pp. 82-99. <https://doi.org/10.4324/9781003007821-5>.
- Mundy, Talbot. *Om, the Secret of Ahbor Valley*. New York: A.L. Burt, 1924.
- Mutrie, Tim. 'The Everest climber whose traffic jam went viral'. *New York Times*, (18 Sep 2019). <https://web.archive.org/web/20211203202921/https://www.nytimes.com/2019/09/18/sports/the-everest-climber-whose-traffic-jam-photo-went-viral.html>.
- Nasr, Carmen. *The Climbers (NHB Modern Plays)*. La Vergne: Nick Hern Books, 2022.
- Natarajan, Swaminathan, and Patrick Jackson. 'Lhakpa Sherpa: woman climbs Everest for record tenth time'. *BBC.com*, (12 May 2022). <https://web.archive.org/web/20240123143127/https://www.bbc.com/news/world-asia-61424866>.
- Naylor, Simon. 'Spacing the can: Empire, modernity, and the globalisation of food'. *Environment and Planning A: Economy and Space*, 32:9 (2000), 1625-39. <https://doi.org/10.1068/a32166>.
- Neate, Jill. *Mountaineering Literature: A Bibliography of Material Published in English*. Milnthorpe;Seattle,WA: Cicerone;Mountainbooks, 1986.
- Neate, W. R., and Jill Neate. *Mountaineering and its Literature: A Descriptive Bibliography of Selected Works Published in the English Language, 1744-1976*. Harmony Hill: Cicerone Press, 1978.
- Nebesky-Wojkowitz, René de. *Oracles and Demons of Tibet: The Cult and Iconography of the Tibetan Protective Deities*. The Hague: Mouton & Co, 1956.
- Nepal National Mountain Guide Association. *IFMGA Mountain Guides*. <https://web.archive.org/web/20230505201936/https://www.nnmga.org/international-guides/>.
- Nepal, Sanjay. 'Tourism and remote mountain settlements: Spatial and temporal development of tourist infrastructure in the Mt Everest Region, Nepal'. *Tourism Geographies*, 7:2 (2005/05/01 2005), 205-27. <https://doi.org/10.1080/14616680500072471>. <https://doi.org/10.1080/14616680500072471>.
- Nestler, Stefan. 'Messner: 'First ascent a magic moment of mountaineering''. *DW* (29 May 2013). <https://web.archive.org/web/20220813030534/https://www.dw.com/en/messner-first-ascent-a-magic-moment-of-mountainering/a-16844185>.
- Neville, Tim. 'Brawl on Everest: Ueli Steck's story'. *Outside Online*, (2 May 2013). <https://web.archive.org/web/20210921084337/https://www.outsideonline.com/outdoor->

- adventure/climbing/brawl-everest-ueli-stecks-story/.
- Ngawang Shedrub Tenpe, Gyaltzen, and Jamyang Wangmo. *Dharma Wheel of Great Bliss: A Guide to the Thangme Gompa Dechen Chökhör Ling*. Kathmandu: Vajra Publications, 2008.
- Ngawang Tenzin Norbu, and Ngag dbang bstan 'dzin nor bu. 'Bdud rtsi'i rol mtsho.' *Rnam thar 'chi med bdud rtsi'i rol mtsho*. n.p., n.d.
- . 'Gangs chen brgyad kyi ya gyal rdza rong phu yi gnas yig dad pa'i mgongs ldan dga' skyes dbyar gyi rnga sgra (The Sound of Summer's Drum that Delights the Faithful Peacocks, a Guide to the Sacred Sites of Dza Rongpu, Solitary among the Eight Great Snow Mountains).' *Ngag dbang bstan 'dzin nor bu's gsung 'bum (The Collected Works of Ngagwang Tenzin)*. Kathmandu: Ngagyur Dongak Choling Monastery, 2004, pp. 401–26.
- Nodari, Maria Luisa. 'Why do some Tibetan women climb the highest mountains? Gendering mountaineering practices on the roof of the world'. *Inner Asia*, 15:2 (2013), 293-311.
- Noel, John (dir.). *Climbing Mount Everest*. United Kingdom: Royal Geographical Society, 1922.
- (dir.). *The Epic of Everest*. United Kingdom: BFI, 2013 [orig. 1924].
- . 'Photographing the Epic of Everest: How the camera recorded man's battle against the highest mountain in the world'. *Asia*, 27:5 (1927), 366-73.
- Noel, J. B. L. *Through Tibet to Everest*. London: E. Arnold, 1928.
- Norgay, Jamling Tenzing. *Touching My Father's Soul: A Sherpa's Journey to the Top of Everest*. Waterville, ME: Thorndike Press, 2001.
- Norgay, Tenzing, and James Ramsey Ullman. *Man of Everest: The Autobiography of Tenzing*. New York;London: Putnam;Harrap, 1956.
- . *Tiger of the Snows: The Autobiography of Tenzing of Everest*. New York: Putnam, 1955.
- Normand, Lawrence. 'Modernity and Orientalism in W. H. Auden and Christopher Isherwood's *The Ascent of F6*'. *Modern Philology*, 108:4 (2011), 538-59. <https://doi.org/10.1086/660366>.
- Norton, Edward Felix. *The Fight for Everest: 1924*. New York;London: Longmans;Arnold, 1925.
- O'Connor, Bill. 'Nepal 1993'. *Alpine Journal*, 98 (1993), 263-6. [https://www.alpinejournal.org.uk/Contents/Contents\\_1994\\_files/AJ%201994%20263-266%20Nepal.pdf](https://www.alpinejournal.org.uk/Contents/Contents_1994_files/AJ%201994%20263-266%20Nepal.pdf)
- Odell, Noel E. 'In memoriam: Andrew Comyn Irvine, 1902-1924'. *Alpine Journal*, 36 (1924), 386-89. <https://archive.org/details/the-alpine-journal-vol-36-1924/page/n539/>
- Oh, Young Hoon. *Sherpa Intercultural Experiences in Himalayan Mountaineering: A Pragmatic Phenomenological Perspective*. PhD thesis, University of California, Riverside, 2016. <https://escholarship.org/uc/item/46b987r2>.
- Ollone, Henri d. *In Forbidden China. The D'Ollone mission 1906-1909; China--Tibet--Mongolia*. Translated by Bernard Miall. Boston, MA: Small, Maynard, 1912.
- Olson, Ray. 'Mountains to climb'. *Mountain Lodges of Nepal*. <https://web.archive.org/web/20240123005614/https://mountainlodgesofnepal.com/stories/mountains-to-climb/>.
- Ortner, Sherry B. *High Religion: A Cultural and Political History of Sherpa Buddhism*. Princeton, NJ: Princeton University Press, 1989. <https://doi.org/10.1515/9780691218076>.
- . *Life and Death on Mt. Everest: Sherpas and Himalayan Mountaineering*. Princeton, NJ: Princeton University Press, 1999.
- . 'The making and self-making of "the Sherpas" in early Himalayan mountaineering'. *Studies in Nepali History and Society*, 3:1 (1998), 1-34.
- Ounoughi, Samia. 'Mapping in process: discourse analysis of the Alpine Club's periodicals'. *Studies in*

- Travel Writing*, 24:2 (2020), 119-30. <https://doi.org/10.1080/13645145.2020.1862953>.
- Pallis, Marco. *Peaks and lamas*. London, Toronto: Cassell, 1939.
- Palmer, Catherine. "'Shit happens': The selling of risk in extreme sport'. *The Australian Journal of Anthropology*, 13:3 (2002), 323-36. <https://doi.org/10.1111/j.1835-9310.2002.tb00213.x>.
- Pandey, Gyanendra. 'Voices from the edge: The struggle to write subaltern histories.' In Vinayak Chaturvedi (ed.), *Mapping Subaltern Studies and the Postcolonial*. London: Verso, 2000, pp. 281-99.
- Parihar, Pragati. 'Bachendri Pal: The first Indian woman to climb the Mount Everest'. *Feminism in India*, (27 October 2022). <https://web.archive.org/web/20240123001044/https://feminisminindia.com/2022/05/25/bachendri-pal-the-first-indian-woman-to-climb-the-mount/>.
- Pariseau, Russ (dir.). *Unity in Diversity*. Nepal: World Food Programme, 2008.
- Parsons, Mike C., and Mary B. Rose. *Invisible on Everest: Innovation and the gear makers*. Philadelphia, PA: Northern Liberties Press, 2003.
- Paul, G. Firth, Zheng Hui, S. Windsor Jeremy, I. Sutherland Andrew, H. Imray Christopher, G. W. K. Moore, L. Semple John, C. Roach Robert, and A. Salisbury Richard. 'Mortality on Mount Everest, 1921-2006: descriptive study'. *BMJ*, 337 (2008), a2654. <https://doi.org/10.1136/bmj.a2654>.
- Peedom, Jennifer (dir.). *Sherpa*. Australia: Felix Media, 2015.
- Pereira, Cliff, and Vandana Patel. 'Terra Nova for the Royal Geographical Society (with IBG): 2007 and the Bombay Africans strand of the "Crossing Continents: Connecting Communities" project.' In Laurajane Smith, Geoff Cubitt, Kalliopi Fouseki and Ross Wilson (eds), *Representing Enslavement and Abolition in Museums*. London: Routledge, 2011, pp. 164-74. <https://doi.org/10.4324/9780203808252>.
- Pfaff-Czarnecka, Joanna, and Gérard Toffin (eds.), *The Politics of Belonging in the Himalayas: Local Attachments and Boundary Dynamics*. New Delhi: SAGE, 2011.
- Phillimore, Reginald Henry, and Survey of India. *Historical records of the Survey of India*. Vol. V, 1844-1861, Andrew Waugh. Dehra Dun: Survey of India, 1968.
- Pickman, Sarah. 'Tool Users: Sun Protection'. *Alpinist*, 78 (Summer 2022), 28.
- Pilcher, Jeffrey M. 'Culinary infrastructure: How facilities and technologies create value and meaning around food'. *Global Food History*, 2:2 (2016), 105-31. <https://doi.org/10.1080/20549547.2016.1214896>.
- Pitches, Jonathan. *New Writing and Interviews | Performing Landscapes: Mountains*. 2024, <https://web.archive.org/web/20240123174831/https://performing-mountains.leeds.ac.uk/newwritingandinterviews/>.
- . *Performing Mountains*. London: Palgrave Macmillan, 2020.
- Pomfret, Gill, and Adele Doran. 'Gender and mountaineering tourism.' In Ghazali Musa, James Higham and Anna Thompson-Carr (eds), *Mountaineering Tourism*. Abingdon: Routledge, 2015, pp. 138-55.
- Potocki, Mariusz, Paul Andrew Mayewski, Tom Matthews, L Baker Perry, Margit Schwikowski, Alexander M Tait, Elena Korotkikh, et al. 'Mt. Everest's highest glacier is a sentinel for accelerating ice loss'. *NPJ Climate and Atmospheric Science*, 5:1 (2022), 7. <https://doi.org/10.1038/s41612-022-00230-0>.
- Pott, P. H., and Rijksmuseum voor Volkenkunde. *Introduction to the Tibetan collection of the National Museum of Ethnology, Leiden*. Leiden: E.J. Brill, 1951.
- Potts, Mary Anne. 'Meet the woman taking the climbing world by storm'. *Redbull.com*, (11 July 2017).

- <https://web.archive.org/web/20240123154500/https://www.redbull.com/gb-en/dawa-yangzum-sherpa-mountain-climber>.
- Pradhan, Sojen, and Gyanendra Bajracharya. 'Socio-economic impacts on the adoption of mobile phones by the major indigenous nationalities of Nepal.' In Laurel Evelyn Grant Dyson, Stephen and Max Hendricks (eds), *Indigenous People and Mobile Technologies*. London: Routledge, 2015, pp. 237-50. <https://doi.org/10.4324/9781315759364>
- Prown, Jules David. 'Mind in matter: An introduction to material culture and method.' In Jules David Prown (ed.), *Art as Evidence: Writings on Art and Material Culture*. New Haven, CT: Yale University Press, 2001, pp. 69-95.
- Pugh, L. G. C. E. 'Scientific aspects of the Expedition to Mount Everest, 1953'. *Geographical Journal*, 120:2 (1954), 183-92. <https://doi.org/10.2307/1791534>.
- Purandare, Nandini, and Deepa Balsavar. *Headstrap: Legends and Lore from the Climbing Sherpas of Darjeeling*. Seattle, WA: Mountaineers, 2024.
- Purja, Nimsdai. *Beyond Possible: One Soldier, Fourteen Peaks: My Life in the Death Zone*. London: Hodder, 2022.
- Pye, David Randall. *George Leigh Mallory: A Memoir*. Oxford: Oxford University Press, 1927.
- Quintman, Andrew. 'Toward a geographic biography: Mi la ras pa in the Tibetan landscape'. *Numen*, 55:4 (2008), 363-410. <https://doi.org/10.1163/156852708X310509>.
- Rai, Vishal. 'Blazing a trail to the top'. *ECS Nepal*, 149 (April 2014). <https://web.archive.org/web/20230608173300/https://ecs.com.np/features/blazing-a-trail-to-the-top>.
- Raj, Kapil. *Relocating Modern Science: Circulation and the Construction of Knowledge in South Asia and Europe, 1650-1900*. Basingstoke: Palgrave Macmillan, 2007. <https://doi.org/10.1057/9780230625310>.
- Rak, Julie. *False Summit: Gender in Mountaineering Nonfiction*. Montreal & Kingston: McGill-Queen's University Press, 2021.
- . 'Mediation, then and now: Ang Tharkay's *Sherpa* and *Memoires d'un Sherpa*'. *Primerjalna književnost*, 45:3 (2022), 125-44. <https://doi.org/10.3986/pkn.v45.i3.08>.
- Rand, Christopher. 'The story of the first Sherpa to climb to the top of Mt. Everest'. *New Yorker*, (29 May 1954). <https://web.archive.org/web/20240118060343/https://www.newyorker.com/magazine/1954/06/05/tenzing-of-everest>.
- Raztresen, Marjan. 'Odprave v tuja gorstva – Himalaja [Expeditions to foreign mountains – the Himalayas]'. In Božidar Lavrič (ed.), *Planinski zbornik: ob 110-letnici Slovenskega planinskega društva in Planinske zveze Slovenije* Ljubljana: Planinska zveza Slovenije, 2003, pp. 245–86.
- Reeuwijk, Alexander. *Voyage of Discovery: Exploring the Collections of the Asian Library of Leiden University*. Leiden: Leiden University Press, 2017.
- Reinisch, Gertrude. *Wanda Rutkiewicz: A Caravan of Dreams*. Translated by Dieter Pevsner. Hindersley, UK: Carreg Ltd., 2000.
- Rheingans, Jim. 'De-imagining Tibet: Beyond Orientalism, reverse Orientalism and other traps in the study of Himalayan histories'. *Journal of the Society of Asian Humanities*, 52 (2020-2021), 126-34. <https://doi.org/10.3316/informit.036105030734709>
- Richards, Thomas. *The Imperial Archive: Knowledge and the Fantasy of Empire*. London: Verso, 1993.
- Rioux, Brigitte. 'Ascending marginalized stories to new heights '. (11 May 2022). <https://web.archive.org/web/20230425082535/https://www.ualberta.ca/the->

- quad/2022/05/ascending-marginalized-stories-to-new-heights.html.
- Robertson, David. *George Mallory*. London: Faber, 1969.
- Robinson, Victoria. *Everyday Masculinities and Extreme Sport: Male Identity and Rock Climbing*. Oxford: Berg, 2008.
- Robles, Pablo. 'Unfreezing the Everest economy'. *Bloomberg* (2020).  
<https://web.archive.org/web/20201201095703/https://www.bloomberg.com/graphics/2020-everest-reopening-sherpa-supply-chain/>.
- Robles, Whitney Barlow. 'On nonhuman agency'. *Journal of Interdisciplinary History*, 54:3 (2024), 305-21.  
[https://doi.org/10.1162/jinh\\_a\\_02000](https://doi.org/10.1162/jinh_a_02000).
- Roche, Clare. 'Women climbers 1850–1900: A challenge to male hegemony?'. *Sport in History*, 33:3 (2013/09/01 2013), 236-59. <https://doi.org/10.1080/17460263.2013.826437>.
- Rock, Joseph F. 'The land of the Yellow Lama'. *National Geographic Magazine*, 47:4 (April 1925).  
 ———. 'Seeking the mountains of mystery'. *National Geographic Magazine*, 57:2 (Feb 1930), 131-85.
- Rose, David, and Ed Douglas. *Regions of the Heart: The Triumph and Tragedy of Alison Hargreaves*. London: Penguin, 2000.
- Rose-Redwood, Reuben, Derek Alderman, and Maoz Azaryahu. 'Geographies of toponymic inscription: new directions in critical place-name studies'. *Progress in Human Geography*, 34:4 (2010), 453-70. <https://doi.org/10.1177/0309132509351042>.  
<https://journals.sagepub.com/doi/abs/10.1177/0309132509351042>.
- Royal Geographical Society, Alpine Club, and Mount Everest Expedition. *Catalogue of the Exhibition of Photographs and Paintings from the Mount Everest Expedition 1922*. London: The Society, 1923.
- Royal Geographical Society with IBG. *Everest 24: New Views on the 1924 Mount Everest Expedition*. Washington, DC: Smithsonian Books, 2024.
- . *Everest Through the Lens*.  
<https://web.archive.org/web/20240126232215/https://www.rgs.org/our-collections/stories-from-our-collections/online-exhibitions/everest-through-the-lens>.
- Rutkiewicz, Wanda. 'Mój Everest [My Everest]'. In Karl M. Herrligkoffer (ed.), *Mount Everest ohne Sauerstoff: mit authentischen Berichten von 9 Gipfelbezwingern [Mount Everest Without Oxygen. With Authentic Reports from 9 Summiters]*. Bamberg: Bayerische Verlagsanstalt, 1979, pp. 70-82.
- Rutkiewicz, Wanda, and Ewa Matuszewska. 'Kobiecość kontrolowana [Controlled femininity], Uroda, May, 1987.' In Ewa Matuszewska (ed.), *Uciec jak najwyżej : nie dokończone życie Wandy Rutkiewicz*. Warszawa: Iskry Warszawa, 2004, pp. 142-8.
- . *Na jednej linii*. Warszawa: Wydawnictwo ISKRY, 2010.
- Rutkiewicz, Wanda, and Barbara Rusowicz. *Wszystko o Wandzie Rutkiewicz: wywiad rzeka Barbary Rusowicz [Everything about Wanda Rutkiewicz: an extended interview by Barbara Rusowicz]*. Toruń: Comer & Ekolog, 1992.
- Ruttledge, Hugh. *Everest: The Unfinished Adventure*. London: Hodder & Stoughton, 1937.
- . 'The Mount Everest Expedition of 1936'. *Geographical Journal*, 88:6 (1936), 491-519.  
<https://doi.org/10.2307/1787082>.
- Said, Edward W. *Orientalism* New York: Pantheon, 1978.
- Salisbury, Richard. *The Himalayan Database: The Expedition Archives of Elizabeth Hawley*. 2024, <http://www.himalayandatabase.com/>.
- Salkeld, Audrey. *Climbing Everest: Tales of Triumph and Tragedy on the World's Highest Mountain*. Washington, DC: National Geographic, 2003.



- . *Mystery on Everest: A Photobiography of George Mallory*. Washington, DC: National Geographic Society, 2000.
- . *People in High Places: Approaches to Tibet*. London: Jonathan Cape, 1991.
- Salkeld, Audrey, and John Boyle. *Climbing Mount Everest: The Bibliography: The Literature and History of Climbing the World's Highest Mountain*. Clevedon, Avon: Sixways Pub., 1993.
- Sardar-Afkhami, Abdol-Hamid. *The Buddha's Secret Gardens: End Times and Hidden-Lands in Tibetan Imagination*. PhD thesis, Harvard University, 2001.
- Satre, Lowell J. *Chocolate on Trial: Slavery, Politics, and the Ethics of Business*. Athens, OH: Ohio University Press, 2005.
- Schaffer, Grayson. 'The controversial king of hardcore climbing'. *GQ Sports*, (19 January 2023). <https://web.archive.org/web/20230119133927/https://www.gq.com/story/nims-purja-profile>.
- . 'The disposable man: A Western history of Sherpas on Everest'. *Outside Online*, (10 July 2013), Updated Jun 26, 2021. <https://web.archive.org/web/20150406020709/https://www.outsideonline.com/1928326/disposable-man-western-history-sherpas-everest>.
- . 'The disposable man: Sherpas on Everest'. *Outside Magazine*, (August 2013), 64-71, 98-100. <https://web.archive.org/web/20150406020709/https://www.outsideonline.com/1928326/disposable-man-western-history-sherpas-everest>.
- . 'Everest's darkest year'. *Outside Online*, (8 July 2014), Updated 30 Jun 2021. <https://web.archive.org/web/20161114084454/https://www.outsideonline.com/1924596/everests-darkest-year>.
- . 'Lhakpa Sherpa is the most successful female Everest climber of all time'. *Outside Online*, (10 May 2016), Updated 12 May 2022. <https://web.archive.org/web/20240123142633/https://www.outsideonline.com/outdoor-adventure/climbing/most-successful-female-everest-climber-all-time-housekeeper-hartford-connecticut/>.
- Schaumann, Caroline. *Peak Pursuits: The Emergence of Mountaineering in the Nineteenth Century*. New Haven, CT: Yale University Press, 2020. <https://doi.org/10.2307/j.ctv138wr6d>.
- Schlagintweit, Emil. 'Der Name des höchsten Berges der Erde'. *Petermanns Mitteilungen*, 47 (mars 1901), 40-3.
- . 'Der Name des höchsten Berges der Erde'. *Dr A. Petermanns Mitteilungen aus Justus Perthes' Geographischer Anstalt*, 36 (1890), 251-2.
- Schlagintweit, Hermann. 'Gaurisáňkar, or Mount Everest, in the Himálaya of Nepál.' In Hermann von Schlagintweit, Adolphe von Schlagintweit and Robert von Schlagintweit, *Results of a scientific mission in India and High Asia ... Atlas of panoramas and views*. Leipzig: F.A. Brockhaus, 1861. <https://doi.org/10.11588/diglit.20836#0005>.
- Schnapp, Jeffrey T. *Staging Fascism: 18 BL and the Theater of Masses for Masses*. Stanford, CA: Stanford University Press, 1996.
- Schultz, Kai, Jeffrey Gettleman, Mujib Mashal, and Bhadra Sharma. "'It was like a zoo": Death on an unruly, overcrowded Everest'. *New York Times* (26 May 2019). <https://web.archive.org/web/20240120093921/https://www.nytimes.com/2019/05/26/world/asia/mount-everest-deaths.html>.
- Scott, Doug, Ian Wall, and Jonathan Westaway. 'The Everest mess'. *Alpine Journal*, 123 (2019), 129-37. [https://www.alpinejournal.org.uk/Contents/Contents\\_2019\\_files/AJ%202019%20Vol%20123%20129-137%20Scott%20Wall%20Westaway%20Everest.pdf](https://www.alpinejournal.org.uk/Contents/Contents_2019_files/AJ%202019%20Vol%20123%20129-137%20Scott%20Wall%20Westaway%20Everest.pdf)

- Sehgal, Saransh. 'Reinhold Messner on the future of climbing Mount Everest'. *The Diplomat*, (19 April 2017).  
<https://web.archive.org/web/20180313093012/https://thediplomat.com/2017/04/reinhold-messner-on-the-future-of-climbing-mount-everest/>.
- Seven Summits Women Team. *Sevensummitswomen.org*. 2024,  
<https://web.archive.org/web/20240123162624/http://sevensummitswomen.org/>.
- Shahid, Jamal. 'First Pakistani woman scales Mount Everest'. *DAWN.COM*, (20 May 2013).  
<https://web.archive.org/web/20240122233506/https://www.dawn.com/news/1012447/first-pakistani-woman-scales-mount-everest>.
- Sharma, Bhadra, and Mujib Mashal. "'I see no future": Sherpas leave the job they made famous'. *New York Times*, (7 May 2023).  
<https://web.archive.org/web/20230507070603/https://www.nytimes.com/2023/05/07/world/asia/sherpas-everest.html>.
- Sharma, Jayeeta. 'Producing Himalayan Darjeeling: Mobile people and mountain encounters'. *Himalaya*, 35:2 (2016), 87-101. <https://digitalcommons.macalester.edu/himalaya/vol35/iss2/12>.
- . 'A space that has been laboured on: Mobile lives and transcultural circulation around Darjeeling and the eastern Himalayas'. *Journal of Transcultural Studies*, 7:1 (2016), 54-85.  
<https://doi.org/10.17885/heiup.ts.23539> <https://doi.org/10.17885/heiup.ts.23539>.
- Sherap, Paul, and G. A. Combe. *A Tibetan on Tibet Being the Travels and Observations of Mr. Paul Sherap (Dorje Zödba) of Tachienlu*. London: T.F. Unwin, 1926.
- Sherpa, Jemima Diki, 'Three Springs'. *Whathasgood*. (23 April 2014).  
<https://web.archive.org/web/20140426101013/http://whathasgood.com/2014/04/23/three-springs/>.
- Sherpa, Lhakpa. *Cloudscape Climbing*. 2024,  
<https://web.archive.org/web/20240424025826/https://cloudscapeclimbing.com/>.
- Sherpa, Pasang Yangjee. 'Climate change, perceptions, and social heterogeneity in Pharak, Mount Everest Region of Nepal'. *Human Organization*, 73:2 (2014), 153-61.  
<https://doi.org/10.17730/humo.73.2.94q43152111733t6>.
- . 'Ethnographies of the Sherpas in the High Himalaya, Themes, trajectories, and beyond.' In Jelle J.P. Wouters and Michael T. Heneise (eds), *Routledge Handbook of Highland Asia*. Abingdon: Routledge, 2022, pp. 182-94. <https://doi.org/10.4324/9780429345746-16>
- . 'Institutional climate change adaptation efforts among the Sherpas of the Mount Everest region, Nepal.' In Donald C. Wood (ed.), *Climate change, culture, and economics: Anthropological investigations*. Leeds: Emerald, 2015, pp. 1-23. <https://doi.org/10.1108/S0190-128120150000035001>.
- . 'Sustaining Sherpa language and culture in New York'. *Book 2.0*, 9:1 (2019), 19-29.  
[https://doi.org/10.1386/btwo\\_00003\\_1](https://doi.org/10.1386/btwo_00003_1).
- Sherpa, Pasang Yangjee, and Ornella Puschiasis. 'A reflexive approach to climate change engagement with Sherpas from Khumbu and Pharak in Northeastern Nepal (Mount Everest Region).' In Susan A. Crate, Mark Nuttall (eds), *Anthropology and Climate Change: From Transformations to Worldmaking*. London: Routledge, 2023, pp. 224-41. <https://doi.org/10.4324/9781003242499>
- Shipton, Eric. *The Mount Everest Reconnaissance Expedition, 1951*. London: Hodder and Stoughton, 1952.
- Shyamal L. *Some unsung Lepcha collectors*. 2016, accessed 2 March,  
<https://web.archive.org/web/20240124221836/https://muscicapa.blogspot.com/2016/03/som>

- e-unsung-lepcha-collectors.html.
- Simon, Gregory L., and Peter S. Alagona. 'Beyond leave no trace'. *Ethics, Place & Environment*, 12:1 (2009), 17-34. <https://doi.org/10.1080/13668790902753021>.
- Simpson, Thomas. 'Imperial slippages: Encountering and knowing ice in and beyond colonial India.' In Klaus Dodds and Sverker Sörlin (eds), *Ice humanities*. Manchester: Manchester University Press, 2022, pp. 205-27. <https://doi.org/10.7765/9781526157782.00020>.
- Sinanan, Jolynna. 'Everest, Everestland, #Everest: A case for a composite visual ethnographic approach'. *Visual Anthropology*, 35:3 (2022), 272-86. <https://doi.org/10.1080/08949468.2022.2094187>.
- . '#Everest: Visual economies of leisure and labour in the tourist encounter.' In Elisabetta Costa, Patricia G. Lange, Nell Haynes and Jolynna Sinanan (eds), *The Routledge Companion to Media Anthropology*. London: Routledge, 2022, pp. 245-57. <https://doi.org/10.4324/9781003175605-24>.
- Škarja, Tone. *Everest*. Ljubljana: Mladinska knjiga, 1981.
- . *Slovenci v Himalaji = Slovenians in Himalaya*. Ljubljana: Planinska zveza Slovenije, 2004.
- Sørensen, Ninna Nyberg, and Karen Fog Olwig. *Work and Migration: Life and Livelihoods in a Globalizing World*. London: Routledge, 2002.
- Spender, Michael. 'Photographic surveys in the Mount Everest Region'. *Geographical Journal*, 88:4 (1936), 289-300. <https://doi.org/10.2307/1786332>.
- Spenger, Wim van. *Tibetan Border Worlds: A Geo-Historical Analysis of Trade and Traders*. New York: Kegan Paul, 2000.
- Spoon, Jeremy, and Lhakpa Norbu Sherpa. 'Beyul Khumbu: The Sherpa and Sagarmatha (Mount Everest) National Park and Buffer Zone, Nepal.' In Josep-Maria Mallarach (ed.), *Protected Landscapes and Cultural and Spiritual Values*. Heidelberg: Kasperek, 2008, pp. 68-79.
- Steele, Peter. *Eric Shipton: Everest and Beyond*. London: Constable, 1999.
- Steers, J. A. 'A. R. Hinks and the Royal Geographical Society'. *Geographical Journal*, 148:1 (1982), 1-7. <https://doi.org/10.2307/634237>.
- Stewart, Gordon T. 'The British reaction to the conquest of Everest'. *Journal of Sport History*, 7:1 (Spring 1980), 21-39.
- Storti, Craig. *The Hunt for Mount Everest*. Boston, MA: Nicholas Brealey Publishing, 2021.
- Stout, John C. 'Metapoetic explorations of Tibet in Victor Segalen's *Thibet* and André Velter's *Le Haut-Pays*'. *Sites: The Journal of Twentieth-Century/Contemporary French Studies revue d'études françaises*, 5:1 (2001), 63-78. <https://doi.org/10.1080/10260210108456056>.
- Štremfelj, Andrej. 'Ko na vrhu ne veš, kaj bi: Everest med prvim vzponom in slovensko smerjo po Zahodnem grebenu leta 1979 [When you don't know what to do at the top: Everest during the first ascent and the Slovenian route along the West Ridge in 1979]'. *I-gore*, 1:2 (2003).
- . *Kristali sreče: avtobiografija alpinista [Crystals of Happiness: Autobiography of an Alpinist]*. Kranj: Založništvo N. Štremfelj, 2022.
- Styles, Showell. *Mallory of Everest*. London: Hamish, 1967.
- Subedi, Madhusudan. 'Afnu Manchhe: Unequal access to public resources and institutions in Nepal'. *Dhaulagiri Journal of Sociology and Anthropology*, 8 (2014), 55-86. <https://doi.org/10.3126/dsaj.v8i0.10722>.
- Summers, Julie. *Fearless on Everest: The Quest for Sandy Irvine*. London: Weidenfeld & Nicolson, 2000. [https://archive.org/details/fearlessoneveres0000summ\\_x4i3](https://archive.org/details/fearlessoneveres0000summ_x4i3).
- Svensden, Nancy (dir.). *Pasang: In the Shadow of Everest*. USA: Good Docs, 2022.
- Tabei, Junko, and Helen Y. Rolfe. *Honouring High Places: The Mountain Life of Junko Tabei*. Translated by

- Yumiko Hiraki and Rieko Holtved. Victoria, BC: Rocky Mountain Books, 2017. [http://epe.lac-bac.gc.ca/101/200/300/heritage\\_group/junko\\_tabei/honouring/index.html](http://epe.lac-bac.gc.ca/101/200/300/heritage_group/junko_tabei/honouring/index.html).
- Talbot, Joby, and Gene Scheer. *'Everest: Opera in One Act'*. Vocal score. London: Chester Music, 2017.
- Tenzing, Tashi, and Judy Tenzing. *Tenzing Norgay and the Sherpas of Everest*. Camden, ME: Ragged Mountain Press, 2001.
- Thamserku Trekking. *Our History*.  
<https://web.archive.org/web/20240123002333/https://www.thamserkutrekking.com/about/history>.
- Tharchin, Gegen Dorje. 'The proper name of the Mount Everest'. *Yul phyogs so so'i gsar 'gyur me long = Tibet mirror*, 7:4 (1933), 27.  
[https://archive.org/details/ldpd\\_6981643\\_000/page/124/mode/2up](https://archive.org/details/ldpd_6981643_000/page/124/mode/2up).
- . 'The proper name of the Mount Everest is'. *Yul phyogs so so'i gsar 'gyur me long = Tibet mirror*, 7:3 (March 1933), 21. [https://archive.org/details/ldpd\\_6981643\\_000/page/118/mode/2up](https://archive.org/details/ldpd_6981643_000/page/118/mode/2up).
- Tharkay, Ang, and Basil P. Norton. *Mémoires d'un sherpa*. Paris: Amiot-Dumont, 1954.
- . *Sherpa: The Memoir of Ang Tharkay*. Seattle, WA: Mountaineers Books, 2016.
- Thévoz, Samuel. 'On the threshold of the "land of marvels": Alexandra David-Neel in Sikkim and the making of global Buddhism'. *Transcultural Studies*, 1 (2016), 149-86.  
<https://doi.org/10.17885/heiup.ts.23541>.
- . 'Visions of Tibet (1840-1910): Sacred landscape in French and British travelogues'. *Tibet Journal*, 45:1 (2020), 101-33.
- Thomas, Nicholas. *Entangled Objects: Exchange, Material Culture, and Colonialism in the Pacific*. Cambridge, MA: Harvard University Press, 1991.
- Thorington, J. Monroe. 'The Freshfield group'. *Alpine Journal*, 34 (1922), 387-99.  
[https://alpinejournal.org.uk/Contents/Contents\\_1922\\_files/AJ%201922%20Vol%2034%20387-399%20Thorington%20Freshfield%20Group.pdf](https://alpinejournal.org.uk/Contents/Contents_1922_files/AJ%201922%20Vol%2034%20387-399%20Thorington%20Freshfield%20Group.pdf)
- Thorpe, Holly. *Transnational Mobilities in Action Sport Cultures*. Basingstoke: Palgrave Macmillan, 2014.  
<https://doi.org/10.1057/9780230390744>.
- Tilman, H. W. *Mount Everest, 1938*. Cambridge: Cambridge University Press, 1948.
- Tournadre, Nicolas, and Hiroyuki Suziki. *The Tibetic Languages: An Introduction to the Family of Languages Derived from Old Tibetan*. Villejuif, France: Lacito Publications, 2023.  
<https://lacito.cnrs.fr/wp-content/uploads/2023/09/TibeticAll-12-9-2023-1.pdf>.
- Tsering, Bhuchung K. 'Mi ti gu ti cha pu long na'. *Tibet Bulletin*, 8:4 (Oct-Nov 1985), 20.
- Tuan, Yi-Fu. 'Language and the making of place: A narrative-descriptive approach'. *Annals of the Association of American Geographers*, 81:4 (1991), 684-96. <https://doi.org/10.1111/j.1467-8306.1991.tb01715.x>.
- Tucci, Giuseppe. *To Lhasa and Beyond; Diary of the Expedition to Tibet in the year MCMXLVIII*. Roma: Istituto poligrafico dello Stato, 1956. <https://archive.org/details/dli.pahar.3084>.
- Tulle, Emmanuelle. 'Rising to the gender challenge in Scotland: Women's embodiment of the disposition to be mountaineers'. *International Review for the Sociology of Sport*, 57:8 (2022), 1301-20.  
<https://doi.org/10.1177/10126902221078748>.
- Turner, Hannah. *Cataloguing Culture: Legacies of Colonialism in Museum Documentation*. Vancouver, BC: UBC Press, 2020.
- Twain, Mark. *More Tramps Abroad*. London: Chatto & Windus, 1897.
- Unsworth, Walt. *Everest*. 2nd ed. London: Grafton, 1991.
- . *Everest: The Mountaineering History*. 3rd ed. Seattle, WA; London: Mountaineers; Bâton Wicks,

- 2000.
- Van Schaik, Sam. *Tibet: A History*. New Haven, CT: Yale University Press, 2011.  
<https://doi.org/10.12987/9780300172171>. <https://www.degruyter.com/isbn/9780300172171>.
- Vansittart, Eden. *Notes on Goorkhās: Being a Short Account of their Country, History, Characteristic, Clans, &c.* Calcutta: Superintendent of Government Printing, 1890.  
<http://catalog.hathitrust.org/api/volumes/oclc/29102005.html>.
- Vansittart, Eden, and Bernhard U. Nicolay. *Gurkhās*. Handbooks for the Indian Army. Calcutta: Supt. Govt. Printing, 1915.
- Varzi, Achille C. 'Introduction'. *Topoi*, 20:2 (2001/12/01 2001), 119-30.  
<https://doi.org/10.1023/A:1017944405193>.
- Venables, Stephen. *Everest: The Summit of Achievement*. London: Bloomsbury, 2013.
- Von Brescius, Moritz. 'Empires of opportunity: German naturalists in British India and the frictions of transnational science'. *Modern Asian Studies*, 55:6 (2021), 1926-71.  
<https://doi.org/10.1017/S0026749X19000428>.
- . *German Science in the Age of Empire: Enterprise, Opportunity and the Schlagintweit Brothers*. Cambridge: Cambridge University Press, 2019. <https://doi.org/10.1017/9781108579568>.
- Waddell, L. A. *Among the Himalayas*. London: Constable, 1899.
- . 'The environs and native names of Mount Everest'. *Geographical Journal*, 12:6 (1898), 564-9.  
<https://doi.org/10.2307/1774275>.
- Walker, J. T. 'A last note on Mont Everest'. *Proceedings of the Royal Geographical Society and Monthly Record of Geography*, 8:4 (1886), 257-63. <https://doi.org/10.2307/1801364>.
- Walker, Lucy (dir.). *Mountain Queen: The Summits of Lhakpa Sherpa*. USA: Netflix, 2024.
- Waller, Derek J. *The Pundits: British Exploration of Tibet and Central Asia*. Lexington, KY: University Press of Kentucky, 2004.
- Wang, Xinyuan. *Social Media in Industrial China*. London: UCL Press, 2016.  
<https://doi.org/10.14324/111.9781910634646>.
- Wangdu, Pasang, and Hildegard Diemberger. *DBa' bzhed: The Royal Narrative Concerning the Bringing of the Buddha's Doctrine to Tibet; Translation and Facsimile Edition of the Tibetan text*. Wien: Verlag der Österreichischen Akademie der Wissenschaften Wien, 2000.
- Wangmo, Jamyang. *The Lawudo Lama: Stories of Reincarnation from the Mount Everest Region*. Boston, MA: Wisdom Publications, 2005.
- Ward, Michael. 'Review of *Sagarmatha-Mount Everest-Qomolungma*, by The National Geographic Society'. *Geographical Journal*, 155:3 (1989), 433-5. <https://doi.org/10.2307/635257>.
- Waterhouse, David M. *The Origins of Himalayan Studies: Brian Houghton Hodgson in Nepal and Darjeeling, 1820-1858*. London: RoutledgeCurzon, 2004.
- Waterman, T. T. 'The geographical names used by the Indians of the Pacific Coast'. *Geographical Review*, 12:2 (1922), 175-94. <https://doi.org/10.2307/208735>.
- Waugh, Andrew Scott. 'On Mounts Everest and Deodanga'. *Proceedings of the Royal Geographical Society of London*, 2:2 (1857), 102-15. <https://doi.org/10.2307/1799335>.
- Westaway, Jonathan. '«Une bannière à l'étrange devise» Le poème *Excelsior* de Longfellow, idéalisme alpin et transcendance en alpinisme'. In Patrick Clastres, Delphine Debons, Jean-François Pitteloud and Grégory Quin (eds), *Gravir les Alpes du XIXe siècle à nos jours. Pratiques, émotions, imaginaires*. Rennes: Presses Universitaires de Rennes, 2021, pp. 29-37.
- . '"Men who can last": Mountaineering endurance, the Lake District Fell Records and the campaign for Everest, 1919–1924'. *Sport in History*, 33:3 (2013), 303-32.

- <https://doi.org/10.1080/17460263.2013.826438>.
- . 'Thinking like a mountain: The life and career of E. O. Shebbeare'. *Alpine Journal*, 122 (2018), 205-18.  
[https://www.alpinejournal.org.uk/Contents/Contents\\_2018\\_files/AJ%202018%20Vol%20122%20203-218%20Westaway%20Shebbeare.pdf](https://www.alpinejournal.org.uk/Contents/Contents_2018_files/AJ%202018%20Vol%20122%20203-218%20Westaway%20Shebbeare.pdf).
- Whelan, Gregg. 'Here we are, let's go: Dartington College of Arts, 14 June 1997, Studio 11, 6.30 pm. A revision of Lone Twin's On Everest'. *Theatre, Dance and Performance Training*, 9:3 (2018), 431-44. <https://doi.org/10.1080/19443927.2018.1503615>.
- Whelpton, John. *A History of Nepal*. Cambridge: Cambridge University Press, 2005.
- Wigglesworth, Jennifer. *A Feminist Ethnography of Indoor and Outdoor Sport Climbing and Bouldering*. PhD thesis, Queen's University, 2021. <http://hdl.handle.net/1974/29452>.
- Wilkinson, Freddie. 'The Khumbu Climbing Center: In the footsteps of Hillary and Norgay'. *National Geographic*, (15 March 2012).  
<https://web.archive.org/web/20210509100821/https://www.nationalgeographic.com/adventure/article/sherpas-khumbu-climbing-center>.
- Williams, Danielle. 'Eight amazing Asian & Pacific Islander women climbers on Instagram'. *Melanin Base Camp*. Updated 31 July 2018,  
<https://web.archive.org/web/20240122233306/https://www.melaninbasecamp.com/trip-reports/2018/7/31/eight-amazing-asian-pacific-islander-women-climbers-to-follow-on-instagram>.
- Williams, David, and Carl Lavery. *Good Luck Everybody: Lone Twin: Journeys, Performances, Conversations*. Aberystwyth: Performance Research Books, 2011.
- Wilson, Jase, and Katherine Dashper. 'In the shadow of the mountain: the crisis of precarious livelihoods in high altitude mountaineering tourism'. *Journal of Sustainable Tourism*, 31:10 (2023), 2270-90.  
<https://doi.org/10.1080/09669582.2022.2108038>.
- Wood, Henry, and Survey of India. *Report on the Identification and Nomenclature of the Himalayan Peaks as seen from Katmandu, Nepal*. Calcutta: Superintendent of Govt. Print., 1904.
- World Economic Forum. *Global Gender Gap Report 2022*. (13 July 2022).  
[www.weforum.org/reports/global-gender-gap-report-2022/](http://www.weforum.org/reports/global-gender-gap-report-2022/).
- Younghusband, Francis Edward. *The Epic of Mount Everest*. New York; London: Longmans, Green & Co.; E. Arnold, 1926.
- Yü, Dan Smyer, and Erik de Maaker, eds. *Environmental Humanities in the New Himalayas: Symbiotic Indigeneity, Commoning, Sustainability*. London: Routledge, 2021.
- Zakaria, Rafia. 'Pasang Lhamu Sherpa defied societal norms to climb Mount Everest: Nepal "needed a hero"'. *Washington Post*, (22 April 2018).  
<https://web.archive.org/web/20240123004408/https://www.washingtonpost.com/gender-identity/pasang-lhamu-sherpa-defied-societal-norms-to-climb-mount-everest-nepal-needed-a-hero/>.
- Zhang, Jimin. *The Yarlung Tsangpo Great Canyon: The Last Secret World*. Beijing, China: Foreign Languages Press, 2006.

Version: 2024-07-26